

UNOFFICIAL COPY

96828142

DEPT-01 RECORDING \$23.00
T40012 TRAN 2706 10/30/96 11:43:00
49579 CG *--96--828142
COOK COUNTY RECORDER

96055481

Space Above for Recorder's Use

Loan No. 2423863
76340511 181
ILLINOIS COOK County

23⁰⁰
EA

KNOW ALL MEN BY THESE PRESENTS, that First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated 10/29/93 recorded in the Recorder's Office of COOK County, Illinois, as Document No. 93081157 in Book -- of Mortgages, at Page -- executed by CHANG HOON LEE AND YOUNG BOK LEE, HUSBAND AND WIFE as Mortgagor, to SHELTER MORTGAGE CORPORATION, as Mortgagee, is fully paid and satisfied; and

OF

23⁰⁰
EA

THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

LOT 202 IN PARK HILL ESTATES UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP J6 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-15-411-002

1111 Hillside, Chicago, IL

96828142

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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Property of Cook County Clerk's Office

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WITNESS AND DUE EXECUTION HEREOF, in County of Frederick, Maryland on October 15, 1996.

The Prudential Home Mortgage Company, Inc.
As Attorney-In-Fact For
First Trust National Association, As Trustee

By: [Signature]
Vice President **BETH ANN MCCAULEY**

By: [Signature]
Assistant Secretary **MARK ALBIN**



STATE OF MARYLAND
COUNTY OF FREDERICK

I, Hollis J. Parks, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, BETH ANN MCCAULEY and MARK ALBIN, personally known to me to be the Vice President and Assistant Secretary of The Prudential Home Mortgage Company, Inc., known to me to be the person whose name is subscribed as attorney-in-fact for First Trust National Association, As Trustee by virtue of the certain Power of Attorney dated April 14, 1993, recorded on May 7, 1993 at Document number 27,8301 in the office of the Ramsey County Recorder, State of Minnesota, a corporation under the laws of the United States, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on Oct 15, '96

[Signature]
NOTARY PUBLIC

Prepared by: H. Cantile
Norwest Mortgage, Inc. TF
7495 New Horizon Way Frederick, MD 21701
(800) 423-5021



Hollis J. Parks, Notary Public
Carroll County
State of Maryland
My Commission Expires Oct. 1, 2000

96829142

MAIL TO:
Steven Glennon
14210 A. Woodward Drive
Orland Park, IL 60462

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