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. DEPT-01 RECORDING \$25.00  
. T#0014 TRAN 9214 10/30/96 10:15:00  
. #8283 # JW \*-76-828195  
. COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

*2800*

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO. **96M1-405656**  
Address: 6545 6545 S CALIFORNIA AV

v.

RONALD L. WINSTON (D) ET AL

Defendant (s)

## NO HEAT

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above **96M1-405656**  
cause was filed in the above court on the \_\_\_ day of \_\_\_  
19\_\_\_ for building code violations and is now pending in said court  
and that the property affected by said cause is located at the above  
referenced address and is legally described as follows:

\*\*\* REFER TO ATTACHED LEGAL DESCRIPTION \*\*\*

Susan S. Sher  
Corporation Counsel  
City of Chicago

By: *George Jue*

Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 6545 6545 S CALIFORNIA AV

RONALD L. WINSTON (O)  
6545 S CALIFORNIA  
CHGO IL 60629

RONALD WINSTON R (O)  
6545 S CALIFORNIA  
CHGO IL 60629

RONALD WINSTON (Z)  
6545 S CALIFORNIA  
CHGO IL 60629

RONALD WINSTON (Z)  
5748 S STONY ISLAND  
CHGO IL 60637

LASALLE NATL BK (M)  
7-18-96 DOC 96550508  
135 S LASALLE  
CHGO IL 60603

PEOPLES GAS LIGHT &  
COKE CO.  
130 E RANDOLPH  
CHGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 8136 8136 S M L KING JR  
PI# 20-34-117-032

FRONT

LOT 12 IN BROWN'S SUBDIVISION OF BLOCK 13 IN SUBDIVISION  
BY THE HEIRS OF IRA WEBSTER OF NORTHWEST 1/2 OF  
SECTION 34, TOWNSHIP 38 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

Address: 6545 6545 S CALIFORNIA A  
PI# 19-24-216-007

FRONT

LOT 30 (EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH  
12 FEET OF LOT 31 IN BLOCK 14 IN AVONDALE, A SUBDIVISION  
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 24, TOWNSHIP 38 NORTH, RANGE 13,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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