

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50

Order No.
Escrow No.
Application No. E.BLA0869Y
Loan No. 838218212 *951029*

96828256

140005 TRAN 7047 10/30/96 13:36:00
41990 : BJ * 96-828256
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain
Mortgage dated August 10, 1995 executed and given by SHERMAN BLANDEN and ELLA
L. BLANDEN

to *8-24-95 inst # 95-562334*, as mortgagor,
EXPRESS FUNDING, INC., a Nevada corporation, as mortgagee,
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of
COOK County, Illinois, describing the land therein as:
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

25-22-115-050

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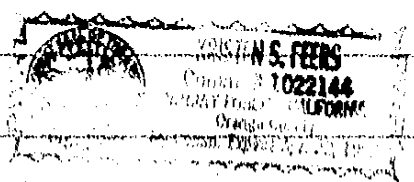
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: STATE OF CALIFORNIA COUNTY OF ORANGE
On *8-30-1995* KELLY MCNEE before me, KRISTEN S. FEERS Notary Public, personally appeared

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature *[Signature]*
(Seal)

EXPRESS FUNDING, INC., a Nevada
corporation
[Signature]
KELLY MCNEE
ASSISTANT CORPORATE SECRETARY



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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 5 AND THE SOUTH 5 FEET OF LOT 4 IN BLOCK 3 IN WILLIAM C. WOODS 4TH PALMER PARK ADDITION, A SUBDIVISION OF BLOCK 4 (EXCEPT THE WEST 473.26 FEET THEREOF, ALSO EXCEPT THE NORTH 125 FEET OF THE EAST 100 FEET OF SAID BLOCK) IN PULLMAN PARK ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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