

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

Order No.  
Escrow No.  
Application No. D.DAV2241X  
Loan No. 838218862

96828284

DEPT-01 RECORDING \$23.50

14008 TRAN 7047 10/30/96 13:40:00

10018 4 B.J. \* 96-028284

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain  
Mortgage dated August 23, 1995 executed and given by ROSIE LEE DAVIS and  
FRANK FRANKLIN

to 10-9-95 inst. 195-674521, as mortgagor,  
EXPRESS FUNDING, INC., a Nevada corporation, as mortgagee,  
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

10-03-468-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE 10/30/96 STATE OF CALIFORNIA COUNTY OF ORANGE  
On 10/30/96 KELLY MCNEE before me, KRISTEN S. FEERS Notary Public, personally appeared

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal. EXPRESS FUNDING, INC., a Nevada corporation

Signature [Signature]

(Seal)

KRISTEN S. FEERS  
1022144  
ALFORN  
COUNTY OF ORANGE  
NOTARY PUBLIC

[Signature]  
KELLY MCNEE  
ASSISTANT CORPORATE SECRETARY

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EXHIBIT "C" - LEGAL DESCRIPTION

LEGAL DESCRIPTION: THE WEST 15 FEET OF LOT 20, THE EAST 15 FEET OF LOT 21, IN FRANK J. WISNER'S HUMBOLDT PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4349 W. THOMAS

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9567452

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