

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING

\$23.50

Order No.  
Escrow No.  
Application No. D.DAV2241X  
Loan No. 838218862

T2008 FROM 7047 10/30/96 13:40:00  
42019 # B.J \*--96-828285  
COOK COUNTY RECORDER

96828285

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain  
Mortgage dated August 23, 1995 executed and given by ROSIE LEE DAVIS and  
FRANK FRANKLIN

to 10-4-95 inst # 95. (67452) , as mortgagor,  
EXPRESS FUNDING, INC., a Nevada corporation , as mortgagee,  
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

16-03-408-003

96828285

FORWARDED BY A (COSME) (P. WATERS)  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: AUG 23 1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE

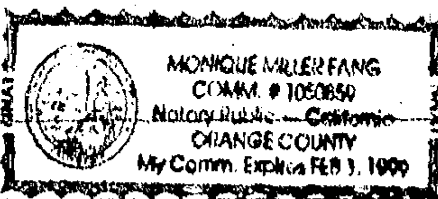
On AUG 23 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Monique Miller Fang

(Seal)



QUALITY MORTGAGE USA, INC., a  
California corporation

AUROHA P. COSME  
ASSISTANT SECRETARY

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2007-080

Property of Cook County Clerk's Office

SEARCHED INDEXED

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NOV 14 2007

2007-080

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## EXHIBIT "C" - LEGAL DESCRIPTION

LEGAL DESCRIPTION: THE WEST 15 FEET OF LOT 20, THE EAST 15 FEET OF LOT 21, IN FRANK J. WISNER'S HUMBOLDT PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4349 W. THOMAS

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9567452

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