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Project No.: 1996-44

Assignor No.: 9109170

Pool No.: 0001604

Assignee No.:

DEPT-01 RECORDING \$23.50

Property Address:

T#0008 TRAN 7948 10/30/96 13:46:00

2629 WEST 83RD PLACE  
CHICAGO IL 60652

42042 E.B.J. # - 96 - 828308

96828308

COOK COUNTY RECORDER

Investor No.:

PIN/Tax ID # 19-36-314-073

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

whose address is: **5325 Spectrum Drive, Frederick, MD 21701**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Norwest Mortgage, Inc., A California Corporation**

whose address is: **405 SW 5th Street, Des Moines IA 50328**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

**COOK**

County,

Official records on **10/24/90** as Document No.: **90520342**

in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **25000.00** Loan Date: **10/23/90**

Original Mortgagor: **MARY ALICE FINN, AN UNMARRIED PERSON AND MICHAEL JOHN FINN, AN UNMARRIED PERSON**

Original Mortgagee: **The Prudential Insurance Company of America**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96**

**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

Attest

**Robin Heske**

**Assistant Secretary**

State of **Maryland**  
County of **Frederick**

On **05/16/96** before me, **Lucille V. Barkley**, the undersigned, personally appeared **Joann Manche**, Vice President

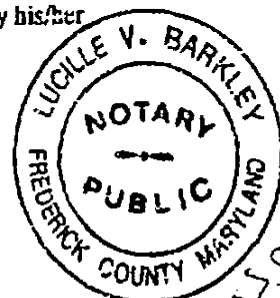
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

**Lucille V. Barkley**  
Notary Public, State of **Maryland**  
**Lucille V. Barkley**

My commission expires: **12/07/99**

**Joann Manche**  
Officer:  
**Joann Manche**  
Vice President

96828308



FHLMC  
4165

2350

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Property of Cook County Clerk's Office

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Pool Number 0001604

Loan Number 9109170

State IL

County name COOK

**LEGAL DESCRIPTION:**

LOT 33 IN HARRY M. QUINN'S BEVERLY ADDITION, BEING A SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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