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Project No.: 1996-44  
Assignor No.: 3522473  
Pool No.: 0057696  
Assignee No.:  
Property Address:  
250 MORRIS DRIVE  
PALATINE IL 60067  
Investor No.:  
PIN/Tax ID # 02-13-312-001-0000

DEPT-01 RECORDING \$23.50  
140905 TRAN 7048 10/30/96 13:47:00  
#2048 E J #--96-828314  
COOK COUNTY RECORDER

## 96828314

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A**

**New Jersey Corporation** whose address is: **5325 Spectrum Drive, Frederick, MD 21701** by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to **Northwest Mortgage, Inc., A California Corporation**  
whose address is: **405 SW 5th Street, Des Moines, IA 50328** the described Mortgage, together with the  
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,  
Official records on **07/12/94** as Document No.: **94602770**  
in Book: / at Page: / as Certificate #: /  
Original Loan Amount is \$ **140800.00** Loan Date: **07/08/94**  
Original Mortgagor: **BEN L. EVANGESISTA AND CYNTHIA C. EVANGELISTA, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.  
DATE OF TRANSFER: **05/16/96** The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc.  
and P.H. Mortgage Company, Inc., A New Jersey Corporation

Attest  
**Robin Heske**  
Assistant Secretary



**Joann Manche**  
Officer:  
**Joann Manche**  
Vice President

State of **Maryland**  
County of **Frederick**

On **05/16/96** before me, **Lucille V. Barkley**, the undersigned, personally  
appeared **Joann Manche**, Vice President

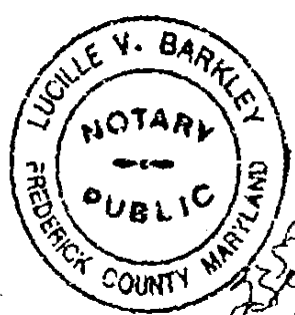
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within  
instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her  
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

**Lucille V. Barkley**  
Notary Public, State of **Maryland**  
**Lucille V. Barkley**  
My commission expires: **12/07/99**

## 96828314



FHLMC  
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Please Return Recorded Document To:  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
DOCUMENT MANAGEMENT  
P.O. BOX 989  
FREDERICK, MD 21705-0889



94602770 3622473TEM

Instrument Prepared By: MARK A. ENSIGN  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
P.O. BOX 1828  
MINNEAPOLIS, MN 55440

94602770

Fix 30  
13

DEPT-01 RECORDING \$31.50  
T#5555 TRAN 1522 07/12/94 10:32:00  
#0984 # JJ \*94-602770  
COOK COUNTY RECORDER

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MORTGAGE

THIS MORTGAGE (Security Instrument) is given on JULY 8, 1994  
The mortgagor is BENJAMIN C. EVANGELISTA AND CYNTHIA C. EVANGELISTA  
HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. which is organized and existing under the laws of THE STATE OF NEW JERSEY, and whose address is 8000 MARYLAND AVENUE, SUITE 1400, CLAYTON, MO. 63106

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FORTY THOUSAND EIGHT HUNDRED AND NO/100 Dollars (U.S. \$ 140,800.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

Lot 1 in Block 20 in Winston Park Northwest, Unit Number 2, being a subdivision in Section 13, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois, on May 13, 1959 as Document Number 17536792 and re-recorded on June 30, 1959 as Document Number 7584144, in Cook County, Illinois.

94602770

PIN# 02-13-312-001-0000 DEPT-01 RECORDING \$31.50

THIS IS A PURCHASE MONEY MORTGAGE. T#5555 TRAN 1522 07/12/94 10:32:00

which has the address of 250 NORTH MORRIS DRIVE (Street) #0984 # JJ \*94-602770 COOK COUNTY RECORDER

PALATINE, Illinois 60067 ("Property Address"); (City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

96825314



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