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1 S. LIMESTONE ST., STE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
Legal
Batch #2
Film #

Project No.: 1996-44
Assignor No.: 9061560

Pool No.: 0605800

Assignee No.:

Property Address:

8035 S EMERALD
CHICAGO IL 60620

DEPT-01 RECORDING \$23.50

170008 TRAN 7048 10/30/96 13:49:00

96828330

42064 B.L. *--96--828330
COOK COUNTY RECORDER

Investor No.:

PIN/Tax ID # 20-33-109-007

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A
New Jersey Corporation

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Northwest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

Official records on 03/23/89 / / /

as Document No.: 89128638 /

in Book: /

at Page: /

as Certificate #:

Original Loan Amount is \$ 41250.00 Loan Date: 03/21/89

Original Mortgagor: FRANCIS L. HENLY, AN UNMARRIED PERSON

Original Mortgagee: The Prudential Home Mortgage Company, Inc.

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

DATE OF TRANSFER: 05/16/96

The Prudential Home Mortgage Company Inc., D/B/A PHMC, Inc.
and P.H. Mortgage Company, Inc., A New Jersey Corporation

[Signature]

[Signature]

Attest
Robin Heske
Assistant Secretary

Officer:
Joann Manche
Vice President

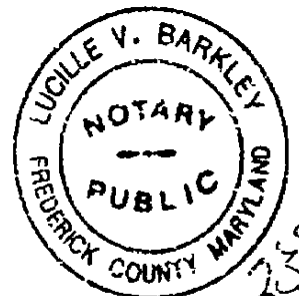


State of Maryland
County of Frederick

On 05/16/96 before me, Lucille V. Barkley, the undersigned, personally
appeared Joann Manche, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

[Signature]
Notary Public, State of Maryland
Lucille V. Barkley
My commission expires: 12/07/99



PHLMC
3745

2550
2096

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Property of Cook County Clerk's Office

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Pool Number 0605800

Loan Number 9061560

State IL County name COOK

LEGAL DESCRIPTION:

LOTS 26, 27 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 2 IN OSBURN'S SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33 AND PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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