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Project No.: 1996-44  
Assignor No.: 9046873

Pool No.: 0500394

Assignee No.:  
Property Address:  
2912 NORTH KOLMAR  
CHICAGO IL 60641

Investor No.:  
PIN/Tax ID # 13-27-118-016

DEPT-01 RECORDING \$23.50  
7:0008 TRAN 7048 10/30/96 13:49:00  
\$2066 ÷ B.L. \* - 96 - 828332  
COOK COUNTY RECORDER

96828332

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A  
New Jersey Corporation

whose address is: 5325 Spectrum Drive, Frederick, MD 21701 by these presents does convey,  
grant, bargain, sell, assign, transfer and set over to New West Mortgage, Inc., A California Corporation  
whose address is: 405 SW 5th Street, Des Moines, IA 50328 the described Mortgage, together with the  
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County.

Official records on 08/04/88 as Document No.: 88350301  
in Book: / at Page: / as Certificate #: /  
Original Loan Amount is \$ 80000.00 Loan Date: 08/02/88  
Original Mortgagor: EDWARD C. PIETRI AN MARIA C. PIETRI, HUSBAND AND WIFE

Original Mortgagee: The Prudential Insurance Company of America

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.  
DATE OF TRANSFER: 05/16/96 The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc.  
and P.H. Mortgage Company, Inc., A New Jersey Corporation

Attest  
Robin Heske  
Assistant Secretary



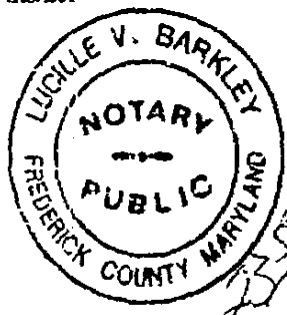
Joann Manche  
Officer:  
Joann Manche  
Vice President

State of Maryland  
County of Frederick

On 05/16/96 before me, Lucille V. Barkley, the undersigned, personally  
appeared Joann Manche, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within  
instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her  
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and seal.

Lucille V. Barkley  
Notary Public, State of Maryland  
Lucille V. Barkley  
My commission expires: 12/07/99



FHLMC  
4537

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Property of Cook County Clerk's Office

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Pool Number 0500394

Loan Number 0046873

State IL

County name COOK

**LEGAL DESCRIPTION:**

LOT 19 IN BLOCK 14 IN PAULINGS BELMONT AVENUE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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