This instrument was prepared by.

1.2.0985 Ray (5/94) L.C.(3/94) L.D.3/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$23.50 DEPT-01 RECORDING 70008 TRAN 7068 10/30/96 14:39:00 #2130 # BJ #-96-828394 COOK COUNTY RECORDER \$20.00 DEPT-10 PENALTY

96828394

Above Space For Recorder's Use Only

VNOW ALL LIEVAVITURE PRECENTS and Maller D	Deals N. A. notaba Cassass of Alleahans of the		
KNOW ALL MEN'NY THESE PRESENTS, that Mellon B			
Commonwealth of Peartytvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter recutioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereaft is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto			
		6527 S Troy St Chicago, 12 60629-2810	
		keits, legal representatives, and assign, 21 me right, tit	·
		have acquired in through, or by a certain mo	·
January 1995, and recorded in the Respirer's C			
State of Illinois, in book n/a or econ	,		
No. 95-078902 to the premises therein as	scribed as follows, situated in the County of		
Cook State of Illin	nois, to wit:  SS 333334  nto belonging or appertaining.		
	0,		
	4 <sub>h</sub>		
	'//x.		
•			
	SO <sub>2</sub>		
	37.3334		
	0.		
	$O_{\mathcal{L}}$		
	175.		
together with all the appurtenances and privileges therein	nto belonging or appertaining.		
Permagent Real Estate Index Number(s): 19-24-1	17-911		
Address(es) of premises: £527 S Troy St Chicag	ic. 11 60629-2810		
Winness the due execution hereof.			
Deer:	Mallan Dank N. O.		
	Mellon Bank, N.A. 11		
· Many a. M. Kirley			
NANCY A HORINLEY VICE PRESIDENT	JOHN T STAREK ASST. VICE PRESIDENT		
(Corporate Seal)	and Anormey-in-Factor Mellon Bank, N.A.		
	1-74		
<b>.</b>	, , , , , , , , , , , , , , , , , , ,		
This instrument was prepared by Tammi Flower's	MELLON BANK, N.A. PO BOX 149 PGH PA 15230-0149		

COMMONWEALTH OF PENNSYLVANIA ALLEGHENY ounty of-26th September 1996 a this, the \_\_ day of \_\_\_ , before me, the undersigned officer, NANCY A MCKINLEY AND JOHN T STAREK ersonally appeared LO be a \_VICE PRESIDENT AND ASSISTANT VICE PRESIDENT no acknowledged THEMSELVES and Attorney-in-Fact of Mellon Bank, N.A. a National Banking Association, and that they being authorized to do so, secuted the foregoing instrument for the purposes therein contained. Property of County Clerk's Office i Witness Whereof. I have bereunto set my hand and official seal. County TO **IDDRESS OF PROPERTY** 

MAIL TO:

UNOFFICIAL GOPY 0 0



From CESAR SALINAS

MELLON BANK, N. A.

Recorder wait to

MELLON BANK N.A. P.O. ROX 149 PITTSBURGH, PA 15230-0149



GMPJ16646 0100 00152

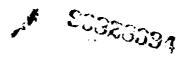
THE NORTH 12 FEET OF LOT 36 AND ALL OF LOT 37AND LOT 36 (EXCEPT THE NORTH 22

CAMPBELL'S EAST /4 OF SECTION 24, To...

Pin # 19.24.117 OII FEET THEROF) IN BLOCK 11 IN CAMPBELL'S EAST CHICAGO LAWN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13.

013195 15:51

IL-2861L Rev. (9,94) L.C. (8,94) LD 8,94



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