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GEORGE & COLE®

No. 836 **November 1994**

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Suburban Bank & Trust Company

of the County of DuPage and State of Illuris

96829523

DEPT-01 RECORDING \$27.00 . T+0012 TRAN 2709 10/30/96 15:21:00

. #9798 # CG *-96-829523

COOK COUNTY RECORDER

Above Space for Recorder's Use Only) 703

for and in consideration of the payment of the indebtedness secured by the Beal Property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dox Does hereby REMISE, PELEASE, CONVEY, and QUIT CLAIM unro Lucille Tatge, a widow, not since remarriad, whose address is 814 Orygen, Arlington Heights (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeverthey mortgage and may have acquired in, through or by a certain Assgn of, braning date the 25th day of August 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 95620339, to the premises therein described as follows, situated in the County of Cook , State of

Illinois, to wit: PARCEL 1: THE EAST 135 FEET OF THE SOUTH 85 FEET OF THE NORTH 235 FEET OF LOT 3 IN BLOCK 4 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST & OF THE NORTHEAST & OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 85 FEET OF THE WEST 78.96 FEET OF THE EAST 213.96 FEET OF LOT 3 IN SLOCK 4 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1904067 CE (DSI BOX 343

682952

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GEORGE E. COLETZSUZBOS LEGAL FORMS	MAIL TO:	ADDRESS OF PROPERTY:	Mart to laws to law to	RELEASE DEED
Address	sent Real Estate Index Number(s): 03-29-2 s(es) of premises: 814 N. Dryden Ave., s under hand and seal, this _1 strument was prepared by Rashel Powers.	Arlington Heights 18th day of October Adrience A. Molfge	Senior Vice-President	1996 (SEAL) (SEAL)
	150 Butterfiel OF Illinois TY OF DuPage		12F	
i a notary	public in and for the said County, in the State afor ienne A. Wolfgram, Vice-President	& Terry A. Luetgert	Y that	une distante d'articultur un fortat luche
vice-	ed to the foregoing instrument, appeared before in -President & Sr. Vice-President s the uses and purposes therein set forth. Civen under my hand and official seal this 18th	ne this day in person and aclingued, sealed and delivered the	cnowledged that they he	as such
	JANICE M. KARWOSKI NOTARY FUELD, STATE OF PLANK MY COMMISSION EXPIRES 7-11-9	ois Commission exp	71100	