

# UNOFFICIAL COPY



PREPARED BY:

96829100

MORTGAGE 2000 (M2), IN  
SANDI MCKANRY  
970 WEST LAKE STREET  
ROSELLE, IL 60172

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING 423.50  
T#0014 TRAN 9220 10/30/96 14:19:00  
48387 # JW \*-96-829100  
COOK COUNTY RECORDER

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD  
CITY & STATE MADISON, WI 53719

Loan # 9174057

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 25th, 1996 executed by KAREN L. NACHMAN, AN UNMARRIED WOMAN and SIGMUND NACHMAN, MARRIED to MORTGAGE 2000 (M2), INC.

a corporation organized under the laws of "THE STATE OF ILLINOIS" and whose principal place of business is

970 WEST LAKE STREET, ROSELLE, IL 60172

and recorded in Liber  
State of

Page(s)  
ILLINOIS

COOK

County Records.

described hereinafter as follows:

LOT 8-C IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986 AS DOCUMENT NO. 86544179, IN COOK COUNTY, ILLINOIS.

700413 TP  
4/4  
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ITEM # 06-15-408-027

WARD #

ALSO KNOWN AS: 587 ASCOT LANE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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# UNOFFICIAL COPY

Loan#9474057

STATE OF Illinois  
COUNTY OF Cook



By: Andre Lenartowski  
Its: Vice President

On OCTOBER 25, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Andre Lenartowski known to me to be the Vice President, and

By:  
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

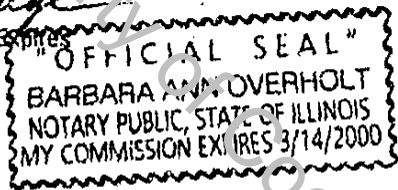
Witness:

Witness:

Notary Public



County, DePage  
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

96829100

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10/1/2010