UNOFFICIAL COPY

| RELEASE | DEED. | |
|--------------------|---|--|
| MAIL TO | CONTIMORTGAGE CORPORATION | |
| | | |
| | 500 Enterprise Road | |
| | Horsham, PA 19044 | |
| NAME & A | DDRESS OF PREPARER: | |
| | Continortgage Corporation | DEPT-01 RECORDING \$23 |
| 13 | 500 Enterprise Road | 740015 TRAN 7301 10/30/96 15:19:0 |
| 1/2 | | CODY COUNTY RECORDER |
| 1 | Horsham, PA 19044 | \$6829202 |
| ige) | | |
| 12 | | RECORDER'S STAMP |
| Knew | . Men by These Tresents that | |
| | | |
| 500 ENTE | RPRISE ROAD HORSHAM CA 19044 | |
| | | |
| | | nd State of Pennsylvania for and in consideration of |
| one doll | ar, and for other good and v | aluable consideration, the receipt whereof is hereby |
| confesse HERSCH | d, do hereby remise, convey, EL F AND PATRICIA J NEACE | of the County of COOK |
| and Star | e of TITINGIS all T | ivit, mitle, interest, claim or demand whatsover |
| TEAT | may have acquired in, thro | ugh or by a certain MORTGAGE bearing date the |
| 19th | day of JUNE A.D. | 19 95 , and recorded in the Recorder's Office of |
| COOK | | State of Illinois, as Document No. 95-409739 |
| | remises therein described, s | ituated in the County of COOK , State of |
| Illinois | , as follows, to wit: | COMPANY OF THE LIPST |
| LOT 12 1 | N BLOCK 18 IN A T MCINTOSH AND | D COMPANY'S CICETO AVENUE SUBDIVISION IN THE WEST |
| 110 AR C | EVOTTOM 15 AND THE EAST 1/2 OF | SECTION 10, TOWNS 122 SO HORREY |
| THE THIS | ID PRINCIPAL MERIDIAN, IN COOK | COUNTY, IELEROIS. |
| PIN# 28- | -15-117-031 | |
| | | |
| | | 1,6 |
| -1. -1. | | 96820202 |
| | | $\mathcal{O}_{\mathcal{E}}$ |
| | | the state of the s |
| | NOTE: If additional space is | required for legal-attach on separated ixil sheet |
| together | with all the appurtenances a | and privileges thereunto belonging or apportaining. |
| WITHE | SS hand and seal | this day of |
| T WITHE | 55 Handatm Sea1 | CONTIMORTGAGE CORPORATION - |
| | TAD MITTER | |
| DDOTE | FOR THE | PASE (SEAL) |
| | CTION OF THE OWNER, THIS REL BE FILED WITH THE COUNTY | Edwin L. Milin, Asst Vice President |
| 4.0 | DER IN WHOSE OFFICE THE MORT | |
| 11. | ED OF TRUST WAS FILED. | |
| | | Reginald A. Watkins, Asst. Secretary |
| 1 100 50 | | Vestuara v. Marking, ugge, pecterary |
| | | Reginatu A. Watkins, Asse. Sectedary |
| | | Reginato A. Watkins, Asse. Sectedary |

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STATE OF Pennsylvania County of Montgomery

Record & Return to:
Prepared by: ConciMortgage Corporation 500 Enterprise & Horsham, PA 19044

76.829200