96829212

DEPT-01 RECURDING

- T#0014 TRAN 9221 10/30/96 14:32:00
- \$8452 # JW \*-96-829212
- COOK COUNTY RECORDER.

#### ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to HOMESIDE LENDING, INC., its successors and assigns mortgage executed by CHARLES T. RILE.

that certain

A BACHELOR

Mertgagor, to Dependable Mortgage Inc., as Mortgagee, dated

conveying the

following described real estate, to wit:

UNIT 11-206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ENGLISH VALLEY CONDOMINIUM AS DELIMEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25187929, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNT CLOUTS

PTIN: 28-25-117-029

PROPERTY ADDRESS:

17003 S. ALBANY

HAZEL CREST, IL 60429

420548/ GIT and recorded in the Recorder's Office of

County, State of

Document No.

94790182

together with note and indebtedness secured thereby

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto withed and these presents to be signed by its President and attested by its Assistant Secretary, this 19 96

Dependable Mortgage Inc.

ATTEST:

-2083017 (9506)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

Dropent of County Clerk's Office

7 TH.				
STATE OF	ILLINOIS	•	}	
· j			)	SS:
COUNTY OF	COOK		)	•
cil.				

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVFN under my hand and seal, this 91

day of october

, 19 96

HOTARY PUBLIC

My Commission Expires: 5-19-99

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Clert's Orging

OFFICIAL SHAL

This instrument prepared by: DEPENDABLE MORTCA SECONC., Loan Shipping Department, 1400 Torrence Avenue, 2nd

Floor-South Chicago Bank Building, Calumet City, IL 60409.

Property of Cook County Clerk's Office