**UNOFFICIAL COPY** 

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 00105690 - 53

96830415

DEPT-01 RECORDING

\$23.50

T\$0009 TRAN 5283 10/30/96 15:50:08

COOK COUNTY RECORDER

Commonly known as:

3328 WEST BEACH CHICAGO, IL 60651

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED. In undersigned grants, assigns and transfers to

WESTAMERICA MORTUAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated VICTORIA MICHEL, MARRICO TO FRANCISCO MICHEL.

10/01/96 executed by

to ALTA MORTGAGE CORPORATION and whose address is 1150 W. OIVERSE

RARKWAY, CHICAGO, IL 60514 , page(s) and recorded in Book/Volume No. , as Document No.

on real estate legally described as follows: County Records, State of I [

COOK LOT 39 IN D. F. ANDERSON'S SUBCITISTON OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER IN SECTION 2. TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. P.1.N. #16-02-210-037

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/01/96

Witness:

ROBERT 0 BROWN

STATE OF ILLINOIS

KWWW COUNTY OF

DUPAGE AM 388.

On 10/01/95

before me, the undersigned, a Notary Public in and for the said County and State,

Of Ch

ROBERT D. BROWN personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

ALTA MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL JASON M PODLASEK

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 08:12/97

MARIKAN MERZYNNING JAJASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires:

AUGUST 12, 1997

(Official Seal)

## **UNOFFICIAL COPY**

in the contract

THREE CHICAL CLERK'S OFFICE

JAN DEGGS