

UNOFFICIAL COPY

Prepared By:

FIRST QUALITY MORTGAGE COMPANY
222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

96830430

When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
222 WEST CERMAK-SUITE 304
CHICAGO
ILLINOIS 60616

DEPT-01 RECORDING \$23.50
T#0009 TRAN 5283 10/30/96 16:01:00
#5596 + SK *-96-830430
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3562417

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

2350
8/30

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1996
executed by WARREN TAM, MARRIED TO YING HUA TAM AND KAI TAT TAM AND
LIN KIU TAM, HUSBAND AND WIFE
to FIRST QUALITY MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

96830429

and recorded in Book/Volume No.

No. COOK

page(s) as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 3109 SOUTH BENSON, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY
MORTGAGE COMPANY, INC.

On JULY 30, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Shilman Yuan
known to me to be the Manager
and

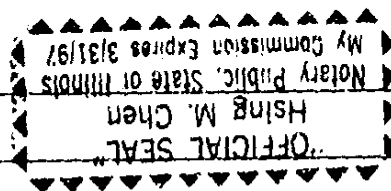
By: Shilman Yuan
Its: Manager

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Du Page County,

Witness:



My Commission Expires 3-31-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

