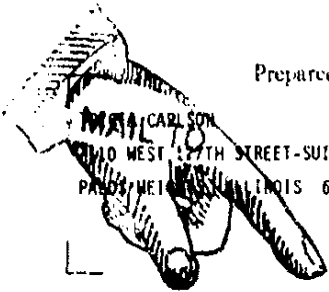


# UNOFFICIAL COPY



Prepared By:

TRICIA A. CARLSON  
7110 WEST 127TH STREET-SUITE 240  
PALOS HEIGHTS ILLINOIS 60463

98830470

and When Recorded Mail To

AAMBASSADOR MORTGAGE SERVICES CORPORATION  
7110 WEST 127TH STREET-SUITE 240  
PALOS HEIGHTS  
ILLINOIS 60463

SEPT-01 RECORDING \$23.50  
7:0009 TRAN 5283 10/30/96 16:09:00  
#5639 BK \*-96-830470  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3544225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1996

executed by OSCAR ZERMENO AND  
CHRISTINA E. ZERMENO, HUSBAND AND WIFE

to AAMBASSADOR MORTGAGE SERVICES CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7110 WEST 127TH STREET-SUITE 240  
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. \_\_\_\_\_

No. \_\_\_\_\_, COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Page(s) \_\_\_\_\_, as Document  
described

hereinafter as follows:

Commonly known as 3501 WEST 116TH STREET, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

AAMBASSADOR MORTGAGE

SERVICES CORPORATION

On JULY 26, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the DAVID M. MARACICH  
and

known to me to be PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

David M. Maracich  
By: President  
Its: \_\_\_\_\_

By: \_\_\_\_\_  
Its: Tricia A. Carlson  
Witness: \_\_\_\_\_



My Commission Expires \_\_\_\_\_ COOK County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

24-23-404-024

24-23-404-023

Property of Cook County Clerk's Office

ATTORNEYS' NATIONAL  
TITLE NETWORK

LOT 1 AND LOT 2 IN BLOCK 14 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS,  
BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST QUARTER AND  
THE NORTH 50 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION  
23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0-11-939935