

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZINSKI



96830526

Loan No. 00104347 53

Commonly known as:

2719 NORTH MONITOR AVENUE
CHICAGO, IL 60639

. DEPT-01 RECORDING \$23.50
. T#0010 TRAN 6452 10/30/96 16:33:00
. #8918 : CJ *-96-830526
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2382

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/30/96 executed by
JOSE CARRASQUILLO, MARRIED TO MEYLEN CARRASQUILLO,
RAUL VILLANUEVA
MILAGROS VILLANUEVA, HUSBAND AND WIFE

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CERMAK RD., SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. , page(s) , as Document No. 96830525

COOK County Records, State of IL on real estate legally described as follows:
LOT 26 IN BLOCK 2 IN TITLEY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT
PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3
ACRES THEREOF) OF SECTION 29, TOWNSHIP 10 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #13-29-402-031

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/30/96

Witness:

STATE OF ILLINOIS

COUNTY OF

Witness:

ROBERT HARDMAN

)ss.

On 07/30/96

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Dana A Sarsfield

Notary Public for the state of ILLINOIS
My commission expires:

96830526

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

JOHN'S NATIONAL
TITLE NETWORK

920099993