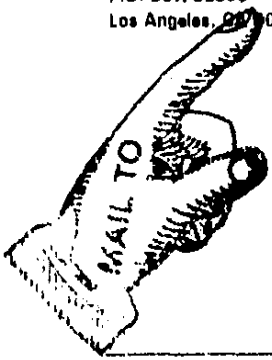


UNOFFICIAL COPY

PREPARED BY AND
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK
P.O. BOX 92356
Los Angeles, CA 90009-2356

96830650



DEPT-01 RECORDING \$25.50
T#0009 TRAN 5284 10/30/96 16:44:00
#5703 + SK *-96-830650
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-770318-4

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

KAMLINDER SINGH, JASWINDER KAUR, HUSBAND AND WIFE

dated **08/12/96**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

**AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF KNOWN AS SCHEDULE 'A'.**

**9401 SUMAC ROAD #B, DESPLAINES, IL 60016
PIN/TAX ID#: 09-15-107-095**

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

Property of Cook County Clerk's Office
96830649
96830650
ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of August, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: Kevin J Young
Name: KEVIN J YOUNG
Its: ASSISTANT SECRETARY

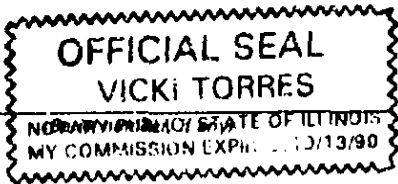
Property of Cook County Clerk's Office

STATE OF ILLINOIS
County of MCHENRY

The foregoing instrument was acknowledged before me this 12th day of August, 1996, by
KEVIN J YOUNG, ASSISTANT SECRETARY, of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation
on behalf of the corporation.

Vicki Torres
(Signature of person taking acknowledgment)

Notary Public, State of Illinois
(Title or rank)



08/13/96

UNOFFICIAL COPY

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-770318-4

SCHEDULE "A"

PARCEL 1: THE EAST 28.25 FEET OF THE WEST 76.92 FEET AS MEASURED ALONG THE NORTH LINE THEREOF (EXCEPT THE NORTH 342.50 FEET AS MEASURED ALONG THE WEST LINE THEREOF) OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT, IN FIRST ADDITION TO HILLARY LANE, BEING THE SUBDIVISION OF PART OF THE EAST ONE-HALF OF THE NORTH EAST ONE-QUARTER OF THE NORTH WEST ONE-QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 140.0 FEET, WHICH AS MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 35.0 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF, OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS TRACT, IN FIRST ADDITION TO HILLARY LANE, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT NO. 1 THERETO ATTACHED, DATED NOVEMBER 9, 1964 AND RECORDED NOVEMBER 10, 1964 AS DOCUMENT NO. 19298905 MADE BY PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964 AND KNOWN AS TRUST NO. 14664 AND AS CREATED BY THE MORTGAGE FROM PIONEER SAVINGS AND LOAN ASSOCIATION OF MAYWOOD DATED JANUARY 30, 1965 AND RECORDED FEBRUARY 9, 1965 AS DOCUMENT NO. 19378164 FOR THE BENEFIT OF PARCEL ONE AFORESAID FOR INGRESS AND EGRESS.

PERMANENT INDEX NUMBER: 09-15-107-095

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Property of Cook County Clerk's Office

02000003