## UNOFFICIAL COPY

Loan # 2428910

96830735

RELEASE DEED	•
	•
MAIL TO:	923.50
	TANOS/ TRAN 9236 18/31/96 69:26:00
· ·	
NAME AND ADDRESS OF PREPARER:	COOK COUNTY RECORDER
Nationshanc Mortgage Corpoeration	
101 E. Main Street Suite 400	
Louisville KY 30202	RECORDER'S STAMP
Know All Man by These Seconds These	Mortgage Corporation FKA
Corporation FKA NCNB	NationsBanc Mortgage Corporation FKA exas Mortgage Corporation
one dollar and for other good and valuable	and State of Kentucky for and in consideration
	quit claim unto Robert J. Sanders &
James R. Sanders ake Jannie R. San	ders, bushand & wife
of the County of Cook	and State of Illinois all right, title, interest,
	by have acquired in through or by a certain
	A.D. 19 04 , and recorded in the Recorder's
	tate of Illinois, as Book Page
The state of the s	to the premises therein described, situated in the
	of Illinois, as follows to wit:
,	7 22 50
*** See Attached Legal Desci	cinting ***
*** See Attached Legal Desc.	Conn
	SC336735
	0000000
	99114.
	15 \ 1 \ 11
	12/1/
	quired for legal, attach on separate 8-1/2" x 11" sheet.)
together with all the appurtenances and pri-	
Permanent Index Number(s) 28-35-1	
Property Address 17751 Country Club L	
WITNESS hand and seal	this 9 day of August 19 96.
1500	CONTRACT CAGE
(Seal)	(Seal)
Keith J. Kons	Nat The Daile Alexander
Vice President (Seal)	(Seal)
NOTE, DI EACE TYDE	OR PRINT NAME RELOW ON ALL SIGNATURES.
MOTE: PLEASE THE	A SHIT WANT GULVE OF THE DISTRICT ORCS.
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## UNOFFICIAL COPY --

STATE OF KENTUCKY!

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C	11	m	٤,	αí	Jefferson	-

THAT <u>Kelt</u> personally knowment, appeared sealed and delimpurposes therei	it i. Kuna wn to me to be i before me thi vered the said in set forth, inc	the same person, is day in person, instrument as cluding the relea	n whose nam and acknowledge from ser and waiver of	esubscribed to d thatKeith_J. ee and voluntary act the right of homesteday ofAu	the foregoin Kunse sig , for the use and.	ng instru- ned, us sod
	·		-	1115/	H	
(Seal)				Nicole Hartman	a Her	Notary Public
My commission	6	May 17	x\9 <u>2000</u> .			
£ +		J. J			Ya.	
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		# * *		T. C.		
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DEC 22	* serv			то	ROM	Release Deed
W)	,					d.
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## **UNOFFICIAL COPY**

LOT 452 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST HALF OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.

P.I.N.: 28-35-117-006

DOOR CO

which has the address of 17751 Coutry Club Lane, Country Club Hills, Illinois 60478 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

acr 6

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Property of Cook County Clark's Office

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