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. DEPT-01 RECORDING \$27.50
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 . COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 1209 North Milwaukee Avenue - Chicago, Illinois 80622

Loan No.27-800157-0.....

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE, TRUST NO. 5449

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of June, A.D. 19 91, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page , as document No. 91286712, and a certain Assignment

of Rents dated the 10th day of June, 19 91, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page , as document No. 91286712, to

the premises therein described, as follows, to-wit:

LOT 15 IN BLOCK 1 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH
 EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RAGNE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6327 SOUTH CARPENTER, CHICAGO, ILLINOIS 60621

PERMANENT INDEX NO: 20 20 203 011

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 17th day of September A.D., 1996

ATTEST:

Frank Swiderski
.....
Frank Swiderski Secretary

By *Daniel R. Yantich*
.....
Daniel R. Yantich Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, Carmen A. Messina the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel R. Yantich

personally known to me to be the Vice President of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Frank Swiderski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of September A.D. 1996

THIS INSTRUMENT WAS PREPARED BY:

Carmen A. Messina
.....
Carmen A. Messina Notary Public

Carmen A. Messina
SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1209 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622



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