ILLINOIS

COUNTY OF COOK (A)
POOL NO. C5
LOAN NO. 876115

Assument Interv Recorded

PREPARED BY AND WHEN RECORDED MAIL TO: NMRI, LLC.
477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

96830191

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

END VALUE DECETVED BANC ONE MOI	RTGAGE CORPORATION, A DELAWARE CORPORATION
FOR VALUE RECEIVED, DANS OF MAN	RIGAGE CORPORATION, A DELIMINARE CORPORATION
located at 111 MONUMENT CIRCLE,	INDIANAPOLIS, IN 46277
hereby grants, assigns, and trea	nefers to coc servicing, inc., a new york corporation
located at 9 WEST 57TH STREET, 30	
	est of undersigned in and to that certain
Real Estate Mortgage dated CCTO	BER 13, 1993 , executed by FRANCISZEK
SZCZECH & ANIELA SZCZECH, HUSBAND AND	WIFE
	//,
to HERITAGE BANK OF SCHAUMBURG	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 93849850	microfilm #
pin number 13-30-215-038	in the
plat of cook	County Illinois described hereinafter as
follows:	0'
THE SOUTH 30 FEET OF LOT 58 IN 2ND ADD	DITION TO MONT CLARE GARDENS BITING A SUBDIVISION IN
	EPT THAT PART TAKEN FOR RAILROAD' IN SECTION 30,
	HE THRID PRINCIPAL MERIDIAN, IN COCK COUNTY,
ILLINOIS.	

96830191

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OF THE

Property Address: 3024 N. NARRAGANSETT, CHICAGO, IL 60634

izan Bo.

J=507C5.8.04730

Page 1 of 2

Property of Coot County Clert's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER	Q .	1996		but	effective	JUNE	15.	1996	
Darrenderrounder	"	1330	,	Duc	GITGCCIAG	OCTAR	10,	1330	

96830191

BANC ONE MORTGAGE CORPORATION

DANC OND MONIONED CONFORMATION
By 1/10 6.02
BY W. D. COLLINS
VICE PRESIDENT
BY (1.1) (1.60.
GINGER NEIBAUR
SECRETARY
STATE OF IDAHO
COUNTY OF BONNEVILLE
On SEPTEMBER 9, 1996 before me LISA SCHOLES
personally appeared W. D. COLLINS and GINGER NEIBAUR personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.
Thun Scholos and Scholos
LISA SCHOLES
Notary public
Mocary public
STATE OF
LDAHO ★ IDAHO
CYPINES . CYPINES
96830191 (3) 2 io 2 i
Accountables.
HARMAN ANDRE IN ANDRE ANDRE BRIDE MARKED MARK
Assignment IntervRecorded PREPARED PI:
Jack of tack
KARLHEN PARKER
477 SHOUP AVE #205 IDAHO FALLS, ID 83402
IDMIO INDID, ID 031VE

C=S.072.1305 P=S.001.4730

J=507C5.S.04730

) i aalar oliik oolii kaaaa keel okia keekolo ka ilakii ookii ahdii loees kiki galii k

(NMRI.IL)

Property of Cook County Clerk's Office