

# UNOFFICIAL COPY

**PREPARED BY:**

BOBBIE WNUK  
MORTGAGE SQUARE INC.

5618 W. MONTROSE  
CHICAGO, ILLINOIS 60634  
AND WHEN RECORDED MAIL TO  
MORTGAGE SQUARE INC.

5618 W. MONTROSE  
CHICAGO, ILLINOIS 60634  
LOAN NO. 4546545

DEPT-01 RECORDING \$23.00  
T40004 TRAN 8965 10/31/96 10:00:00  
#2217 + LF \*-96-831672  
COOK COUNTY RECORDER

96831672

SANTILLANO SALISZEWSKI SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PT MORTGAGE COMPANIES, D/B/A SUNBELT NATIONAL MORTGAGE  
A KANSAS CORPORATION ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
WITOLD P. SALISZEWSKI and MALGORZATA SALISZEWSKI, HUSBAND AND WIFE

23<sup>00</sup>

and dated 10/30/96 to MORTGAGE SQUARE INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 5618 W. MONTROSE, CHICAGO, ILLINOIS 60634

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 2 IN BLOCK 6 IN MANUS'S NORTH SHORE ESTATES, A SUBDIVISION OF THE EAST  
HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED MAY 24, 1946 AS DOCUMENT NUMBER 12803846, IN COOK COUNTY,  
ILLINOIS.

96831672

96831671

Box 69

PIN 04-05-407-015

ALSO KNOWN AS: 624 PFINGSTEN, NORTHBROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On October 30th, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

CHRISTOPHER DRABIK

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY  
My Commission Expires 4-18-2000

OGC PREP, INC. 10/94

MORTGAGE SQUARE INC.

By: Christopher Drabik

Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Bobbie Laskowska

THIS AREA FOR OFFICIAL NOTARIAL SEAL!  
BOBBIE LASKOWSKA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/18/2000

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Property of Cook County Clerk's Office

SECRET  
1/10/10  
10/10/10