Loan #: 981339 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

1-25/05301-16

And When Recorded Mail To: First Home Mortgage Corporation 950 N. Elmhurst Rd., Suite 102 Mount Prospect, IL 60056

96831810

DEPT-01 RECORDING

\$23,50

T\$5555 TRAN 4636 10/31/96 11:34:00 \$9714 \$ JJ #-96-831810 COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 981339

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 29, 1996 executed by Scott Mayberry , a single person to First Home Mortgage Corporation a corporation organized under the laws of the Stan of Illinois and whose principal place of business is 950 N. Limhurst Rd., Suite 102, Mount Prospect, IL , by the Cook County Recorder of Deeds, State of Illinois 60056, and recorded as Document No. described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

96831809

P.I.N.: 20-32-114-020

Commonly known as: 8004 South Elizabeth, Chicago, In 10620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minois COUNTY OF (NO K

On 08/29/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mark 7

My Commission Expires: Muc 3,1997

First Home Mortgage Corporation

its: EXECUTIVE VICE PRESIDENT

96831810

Witness:

OFFICIAL SEAL MARK MANDREI, NOTARY PUBLIC STATE OF ILLINORS MY COMMISSION EXP. JUNE 3,1997

OPICE

Proberty of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

LOT 2 IN BLOCK 7 IN AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 4, 7, AND 8 IN CIRCUIT COURT PARTITION OF NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-32-114-020

Droporty or Cook County Clork's Office

96831810

Property of Coof County Clerk's Office