\$25.5û

#### **UNOFFICIAL COPY**

#### 96831233

WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL TO INDIVIDUAL . DEPT-01 RECORDING MAPLERIS KOZIOL . T#0011 TRAH 3992 10/31/96 14:46:00 47466 # KF \*-96-831233 COOK COUNTY RECORDER ame and address '**(**Taxpayer: Irene W Szopa \_\_\_ 6166 N. Sheridan #26L Chicago, J. 60640 THE GRANTOR (S) C. RUTH RAY, divorced not since remarried. of the City of Chicago County of Cook
State of Illinois for and in consideration of Ten (10,00) and no/100 DOLLARS and other good and valuable considerations in hand paid, CONVHY(S) AND WARRANT(S) to Ireneusz Waish Szopa (GRANTBES' ADDRESS)

of the City of Chicago County of Cook
State of Illinois all interest in the following described rea estate situated in the County of Cook in the State of Illinois, to wit: 34 C/ hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois. Permanent Index Number(s): 14-05-210-024-1143 Property Address: 6166 N. Sheridan Avenue, Unit. 26u. Chicago, II. Dated this \_\_\_\_\_ 7th day of \_\_\_\_\_\_ October \_\_\_\_\_ 19 ay (Seal) C. RUTH RAY \_\_\_\_\_(Seal) \_\_\_\_\_

 $(-1,3,2,\ldots,1)$ 

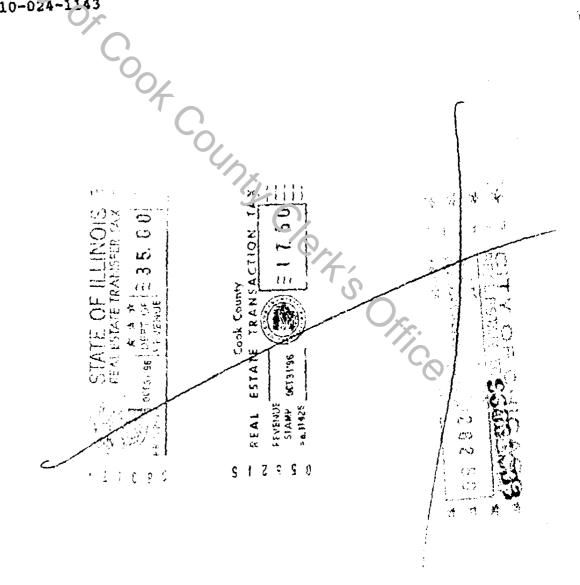
Property of Cook County Clark's Office

STATE OF NORTH CAROLINA ) ss.  COUNTY OF Combala )	
I, the undersigned, a Notary Pul State of aforesaid, CERTIFY THA	olic in and for said County, in the
c. RUTH RAY, DIVORCED NOT SINCE REMARRIED  personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she has signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and notarial seal, this	
My commission expires on The 195	
IMPRESS SEAL HERE	COUNTY-ILLINOIS TRANSFER STAMP
NAME AND ADDRESS OF PREPARER:	EXEMPT UNDER PROVISIONS OF
Walker & Associates 39 S. LaSallo St. Suite 800 Chicago, II. 60603	PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE:
2 2	Signature of Buyer, Seller or Representative

Property of Cook County Clerk's Office

UNIT 26-L IN THE GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN 14-05-210-024-1143



FTORNEY'S NAMERAL TITLE METHOD THREE FIRST NATIONAL PLAZA
SUITE 1800
CHIGARO, IL 80802