INOFFICIAL COPY N SOUTH ARLINGTON HEIGHTS ROAD-STE 185 OPHERGHTS, ILLINOIS 60005 96831243 DEPT-01 RECORDING \$23.50 T#0011 TRAN 3992 10/31/96 14:47:00 Recorded Mail To COOK COUNTY RECORDER AMERICAN MATIONAL MORTGAGE CORP. 2101 SOUTH ARLINGTON HEIGHTS ROAD-STE 185 ANI THETON HEIGHTS ILLINGIS GOODS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 1196006 FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1996 executed by TADEUSZ PIKUL AND MALGORZATA PIKUL, HUSBAND AND WIFE , AND KAZIMIERZ PIKUL, A SINGLE PERSON to AMERICAN NATIONAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2101 SOUTH ARLINGTON HEIGHTS ROAD-STE 185 96831242 . as Document ARLINGTON HEIGHTS, ILLINOIS and recorded in Book/Volume No. , page(s) State ILLINOIS , COOK described of No. County Records, (See Reverse for Legal Description) hereinafter as follows: 6156 WEST WAVELAND, CHICAGO / ILLINOIS Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN NATIONAL MORTGAGE CORP STATE OF ILLINOIS COUNTY OF me, the undersigned a Notary Public in and for said County and State, personally appeared MIKE KAKVAND CEO Its: known to me to be the and SHELLEY &. HOHM known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the ccalandaechelegaegharth.ch corporate seal of said corporation: that said instrument Withess: "OFFICIAL SEAL was signed and sealed on behalf of said corporation Mary E. Sollars pursuant to its by-laws or a resolution of its Board of Notary Public, State of Illinois Directors and that he/she acknowledges said instrument to My Commission Exp. 09/30/2000 be the free act and seed of paid cor Summenment in the comment in the com Notary Public _ County, (This area for official notarial seal)

My Commission Expires

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6**PO SdG**

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TORNEY'S WATTUHAL TITLE NETH THREE FIRST NOTIONAL PLAZA CHICAGO, II 60 502

 $\sqrt{\frac{1}{4}} x^{2} \frac{1}{2} y^{2} = y^{2} = x$

Oct Compare Clerks O NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CONDEMNATION PROCEEDINGS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE THEREOF AND ALL STREETS AND ALLEYS HERETOPORE DEDICATED OR OPEUED BY ADDITION, A SUBDIVISION OF THE SOUTH 3/4 EXCEPT THE SOUTH 2.643 ACRES LOT 261 IN ALBERT J. SCHORSCH'S IRVING PARK BOULEVARD GARDENS 9TH

RIDER - LEGAL DESCRIPTION