

# UNOFFICIAL COPY

96832407

WHEN RECORDED MAIL TO:  
H MICHELLI  
4602 NORTH KENTON  
CHICAGO, IL 60630

Loan No. 8636300

DEPT-01 RECORDING \$23.50

T40013 TRAN 4759 10/31/96 09:28:00  
\$5455 \$ TB \*-96-832407  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 4602 N KENTON, CHICAGO

Permanent Tax No.: 13151110280000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by HELENA MICHELLI, to NORTHWESTERN SAVINGS AND LOAN ASSOCIATION on February 3, 1992, and recorded in Document No. 92-113274, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on January 3, 1995, which assignment is recorded in Document No. 95077913, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 27, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]  
SHERI D. HALL, VICE PRESIDENT

By: [Signature]  
JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT

ATTEST: [Signature]

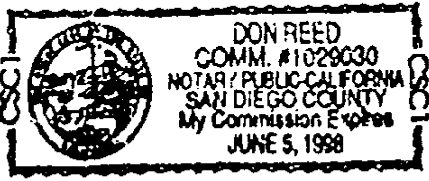
STATE OF CALIFORNIA  
County of San Diego

DON REED

On September 27, 1996, before me, \_\_\_\_\_, personally appeared SHERI D. HALL, VICE PRESIDENT and JUTTA A. WEINSTEIN, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



(Notary's Seal)

23.50

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00000-107

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## EXHIBIT A LEGAL DESCRIPTION

COMMONLY KNOW AS: 4602 NORTH KENTON, CHICAGO, ILLINOIS  
60530

LOT 12 IN BLOCK 16 OF MONTROSE, BEING SUBDIVISION IN SECTIONS  
15 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-15-111-028 VOLUME 338

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2024/07

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