

UNOFFICIAL COPY

*PARTIAL

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

96832845

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$25.00
. T#0012 TRAM 2721 10/31/96 11:49:00
. #0222 CG #--96-832845
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust of Chicago, as Trustee U/T/A dated 11/5/95 AKA Trust #121097-08 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of November, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 869953, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N # 17-17-106-023 & 17-17-106-025

COMMONLY KNOWN AS: 1534 W. Adams and 1538 W. Adams, Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its CUSTOMER SERVICE OFFICER, and attested by its LOAN SERVICES OFFICER and its corporate seal hereto affixed, this 18th day of October, 1996.

Cole Taylor Bank

By: Catherine M. Collar
CATHERINE M. COLLAR, CUSTOMER SERVICE OFFICER

ATTEST: Pamela M. Pehanich
PAMELA M. PEHANICH, LOAN SERVICES OFFICER

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*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

BOX 333-CTI

76-37-344 F1 A.C./DK.

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This instrument was prepared by: COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

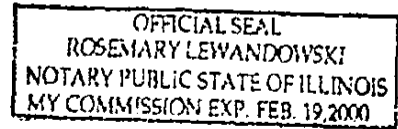
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE M. COLLAR, personally known to me to be the CUSTOMER SERVICE OFFICER of the COLE TAYLOR BANK, a corporation, and PAMELA M. PEHANICH, personally known to me to be the LOAN SERVICES OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CUSTOMER SERVICE OFFICER and LOAN SERVICES OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 18th day of October, 1996.


NOTARY PUBLIC

WHEN RECORDED MAIL TO:

David Chase
1536 W. Adams
Chicago, IL 60607



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PARTIAL RELEASE

Legal Description is as follows:

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LOTS 19 and 21 AND THE WEST 3 FEET OF LOT 22 IN WALKER AND LAFLIN'S
SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF WEST 1/2
AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN : 17-17-106-023
17-17-106-025

which has the address of: 1534 W. ADAMS and
1538 W. ADAMS
CHICAGO, IL.

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