

UNOFFICIAL COPY

96832904

96063629

LT 0320177

RECORDING REQUESTED BY

SUSAN DAHMS

AND WHEN RECORDED MAIL TO
WORLD CLASS MORTGAGE CORP.
1250 E. DIEHL ROAD, SUITE 103
NAPERVILLE, IL 60563

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2722 10/31/96 12:24:00
#0287 CG *-96-832904
COOK COUNTY RECORDER

Title Order No _____ Escrow No _____ Case No 131:8497279 Loan No 20-4305

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.

all beneficial interest in or that certain MORTGAGE dated October 25, 1996
executed by STEPHEN T. MACTAVISH and TARA A. MACTAVISH, HUSBAND AND WIFE

, Trustor to

96832903

, Trustee;

and recorded _____, in Book _____ Page _____ of Instrument # _____
in the Office of the County Recorder of _____ COOK County.

LOT 286 IN HASBROOK SUBDIVISION UNIT #4 OF PART OF THE NORTHEAST
1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
OCTOBER 19, 1959, AS DOCUMENT NUMBER 1891539.
PIN# 03-19-215-006-0000

22

DATED this 25TH day of OCTOBER, 1996.

Witness

Annelle Mitchell
ANNELLE MITCHELL, LOAN PROCESSOR

WORLD CLASS MORTGAGE CORP.
Diane Dahms
DIANE DAHMS, VICE PRESIDENT

ACKNOWLEDGEMENT (For Individuals)

BOX 333-CTI

STATE OF _____

COUNTY ss: _____

On this date, _____
state, personally appeared

before me, the undersigned, a Notary Public for said

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) _____ subscribed to the foregoing instrument and acknowledged that
executed the same.

WITNESS my hand and official seal.

Signature _____

Name _____

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ACKNOWLEDGEMENT (For Corporation)

STATE OF ILLINOIS

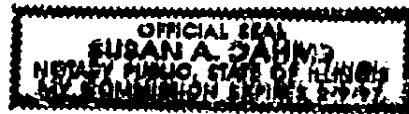
COOK COUNTY ss:

On this date, OCTOBER 25, 1996 before me, THE UNDERSIGNED
a Notary Public in and for said DUPAGE County, personally
appeared DIANE DAHMS
known to me to be the VICE PRESIDENT and ANNELLE MITCHELL
known to me to be the LOAN PROCESSOR of WORLD CLASS MORTGAGE CORP.
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the
Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.


Notary Public in and for said County and State

My Commission Expires: 02/09/97



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