

UNOFFICIAL COPY

96832029

968320.9

100172470

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, EXCHANGE MORTGAGE CORPORATION, hereby sells, assigns, and transfers unto:

MCA MORTGAGE CORPORATION
23999 NORTHWESTERN HIGHWAY
SUITE 202
SOUTHFIELD, MICHIGAN 48075

DEPT-01 RECORDING

\$23.50

T40008 TRAN 7109 10/31/96 10:34:00

22374 # B.J *--96-832029

COOK COUNTY RECORDER

that certain mortgage/deed of trust dated, 04th day of March 1996 executed by:

ZOFIA DYJINSKA, A SINGLE PERSON

which said mortgage/deed of trust is recorded in the office of the recorder of County of COOK, State of Illinois, in Liber 96-207449, on Page _____.

IN WITNESS WHEREOF, Exchange Mortgage Corporation, has caused this instrument to be executed by its duly authorized officer this 16th day of September of 1996.

SEE ATTACHED LEGAL DESCRIPTION ADDRESS:
5303 N. Delphi 303
CHICAGO, IL, 60650
WITNESSED BY

EXCHANGE MORTGAGE CORPORATION

Beth Dubay
BETH DUBAY

Michael J. Walsh
MICHAEL J. WALSH
PRESIDENT

Marcy Hill
MARCY HILL

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

96832029

On this 16th day of September of 1996, before me, appeared MICHAEL J. WALSH to me personally known, who, being by me duly sworn state that he is PRESIDENT of said corporation named herein which executed the within instrument and that the said instrument was signed and sealed in behalf of said corporation by authority of it's board of directors and said officers acknowledged the said instrument to be the free act and deed of said corporation.

This instrument was drafted by and after recording, return to:
SANDRA SOKULSKY
EXCHANGE MORTGAGE CORPORATION
24275 NORTHWESTERN HWY. SUITE 101
SOUTHFIELD, MI 48075

Kathleen D. Cook
Kathleen D. Cook
Notary for Wayne County, MI
My commission expires 4-16-01
Acting in Oakland

23.50

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03/15/2011

03/15/2011

Property of Cook County Clerk's Office

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SCHEDULE "A"

PARCEL ID: 12-11-119-020-1009

UNIT 303 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); THAT PART OF LOT 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS, TRACT #1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT #1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF SAID LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 89 DEGREES, 51 MINUTES WEST 309.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 1 DEGREE 39 MINUTES 10 SECONDS EAST 158.98 FEET.

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12-11-119-020-1009

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