UNOFFICIAL COPY

DEED OF RELEASE

(Corporation)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE ORIGINAL WAS FILED.



96832266

20076700
This Decd of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.
a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County
ILLINOIS , owner and holder of the note evidencing the debt secured by mortgage
executed by ELIZABETH LARSEN, DIVORCED NOT SINCE REMARKIED
dated SEPTEMBER 19 1995 and recorded SEPTEMBER 22 , 1995 , in the office of
the RECORDER of COOK CONTY , ILLINOIS , under Document (Recording Officer) (County (State) (State) No. 95643897in Book at Page , for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:
LOT 85 IN DUGENE E PRUSSING'S ADDITION TO LAKE VIEW BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/2 OF THE NORTH LAST 1/2 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TH IRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 7 ACRES THEREOF) IN COOK COUNTY, ILLINOIS PIN 14-30-207-009
PIN 14-30-207-009
A/K/A 1737 W FLETCHER, CHICAGO, ILLINOIS 60657-3023 9683226
In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 30 day of SEPTEMBER, 1996 Attest: COMMERCANI CREATE DOADS, INC.
Assistant Secretary TG GILLESPIE Vice President
Minois 3698-2 2/95 Page 1 of 2

23,50 GT.

UNOFFICIAL COPY

CORPORATION ACKNOWLEDGEMENT

•	ILLINOIS		ss.		
On t	cook 30	day of SEPTEMB		A.D., before me,	
	and and shad ha	ic the View President		nally known, who bei REDIT LOANS, INC.	-
QUIY SWOTH, C	nia seè macue			Corporation,	
acknowledge		ent to be the free act have hereunto set m		poration. y notarial seal at my	office in
COOK	(County)	ILLINOIS , State			
My Commission	n Expires:	OFFICIAL SEAL Knoten L. Reid Notary Public, State of the My Commission Expires 41	nois Notary	ulic for said County and	State
PREPARED BY	: (PLEASE	RETURN TO THIS A	DDRESS)	'S	
COMMERCIAL 416 W. HIGG SCAHUMBURG,		s, inc.	HAM OT	0,5,7,0	

Page 2 of 2