JNOFFICIAL COPY

RECORDING REQUESTED BY: EXPRESS FUNDING,

WHEN RECORDED, MAIL TO:

HFC WHOLESALE **577 LAMONT ROAD** P.O. BOX 1247 ELMHURST, IL 60126

Order No. Escrow No.

Application No. D. MUR1534X

Lean No. 1969982298X 959962371

COOK

DOFT-11 FEWALTA

930.00

5597-05 /ESSSS 546

124.00

747007 - 845 7837 66-31 76 114**7**0:60 504:000 9-96-832274 1394:006-880968

<u>96832274</u>

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MOTTGAGE PASS-THROUGH CERTIFICATES all of its right, title and interest under that certain Mortgage dated MARCH 21, executed by NOSTANANE MURRY, AND PRETISS L. MURRY, WYFEXAND ROSEMANIE MARRIED TO

as mortgagor, , as mortgagee,

to EXPRESS FUNDING, INC., A NEVADA CORPORATION

3-29-95 # 95-2119 |
and recorded concurrently herewith to the Official Records in the County Recorder's office of

County.

, describing

land therein as:

LEGAL DESCRIPTION ATTACHED PERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

OM

DATE 3/23/95 STATE OF CALLED STATE OF Caly

1995 before me. Notary Public, personally appeared

ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, execute I the instrument.

WITNESS my hand and official seat.

QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

> ASSISTANT SECRETARY VINH G. PHAM

> > 96832274

CONVIL & 1019168 Notary Public — Colifornia ORANGE COU.TY My Comm. Expires JAN 8, 1999

(Seal)

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UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007542766 F1
STREET ADDRESS: 12141SOUTH LOOMIS

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 25-29-119-001-0000

LEGAL DESCRIPTION:

LOT 95 IN VICTORY HEIGHTS THIRD ADDITION, A SUBDIVISION OF THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE I.C.R.R. OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberil of Cook County Clark's Office

LEGALD

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