

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:
SHERI PATLIP
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342
8374457
JASON F ROSNER

DEPT-01 RECORDING \$23.50
740013 TRAN 4751 10/31/96 09:19:00
13445 \$ TP *-96-832398
COOK COUNTY RECORDER

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

96832398

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JASON F ROSNER & JOANNE ROSNER, A MARRIED COUPLE & VINCENT LEOPARDI & GRACE LEOPARDI, *

to BANCOSTON MORTGAGE CORPORATION

dated August 26th 19 92, calling for the original principal sum of _____
dollars

(\$ 100,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92639020, and thereafter assigned to
_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 063F4090300000

* A MARRIED COUPLE

THIS INSTRUMENT WAS RE-RECORDED AS INSTRUMENT NUMBER 92909218 ON 12-3-92

LOT 73 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART
OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE
VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

96832398

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of October, 19 96.

NATIONAL CITY MORTGAGE CO.

By Beth J. Jacobs
BETH J. JACOBS
Its SUPERVISOR

Corporate Seal

By _____
Its _____

IL_REL

23.50

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866000000

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8374457

JASON F ROSNER

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of October 19 96, personally appeared BETH J. JACOBS and


_____, SUPERVISOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

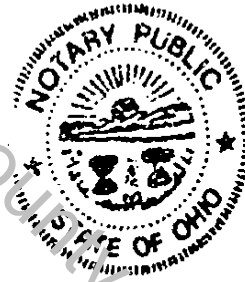
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
SHERI RATLIFF



SHERI RATLIFF
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 8, 2001

83380838

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