FFC#: 200726813

NAME: WALKER, DANIEL J.

P/O DATE: May 16, 1996

PREPARED BY: Megan Beck

**FLEET MORTGAGE GROUP** 

4201 Lake Cook Road Northbrook, IL 60062

96833406

DEPT-01 RECORDING

\$25,00

T\$0001 TRAN 5466 10/31/96 14:09:00 \$4128 \$ RC #-98-833406

COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:

**BOX** 370 ATOF PRO-OPTION Days 33 N. Desitora, 2nd Ploor

2771

Chicago, 4. 6 3692-3196

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifical that it is the present owner of a mortgage executed by DANIEL J. WALKER AND ANTOINETTE K. WALKER, MISBAND AND WIFE to FOREST MORTGAGE SERVICES on November 16, 1992 and recorded on November 24, 1992 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 92-884066.

The above described mortgage is, with the rine accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM.

PIN NO: 04-08-100-016

Property Address: 6 COURT OF HIDDEN, NORTHBROOK, IL 60052

Dated: August 23, 1996

ATGF, INC

FLEET MORTGAGE CORP. SUCCESSOR BY MERGER TO ¿LAZA HOME MORTGAGE SERVICING COLP. F/K/A SANDIA MORTGAGE

SCHULER, Mortgage Officer

HOWICZ, Mortgage Difficer

 $\mathcal{X}_{\mathcal{A}_{q}^{(i)}} \leftarrow \mathcal{A}_{\mathcal{A}_{q}^{(i)}}$ 

Aroberty of Cook County Clark's Office

J. 83083

STATE OF ILLINOIS **COUNTY OF COOK** 

The foregoing instrument was acknowledged before me on August 23, 1996, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP. SUCCESSOR BY MERGER TO PLAZA HOME MORTGAGE SERVICING CORP. F/K/A SANDIA MORTGAGE CORP. on behalf of said CORPORATION.

My Commission Expires: April 24, 1999

ILFFC.MTG(4771) QA 7/94

Batch: July 31, 1996

Erika M. Krueger, NOTARY PUBLIC

SE April.

OF COOK COUNTY CLARK'S OFFICE

Property of Cook County Clerk's Office

Loan # 200126813 county cook state IL

#### RIDER - LEGAL DESCRIPTION

2 8 8

PARCEL 1: LOT 96 IN ANCIENT TREE UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 9, URTENAN
ATION OF 1
ARY 21, 1974
JMENT 85317059
1, RECORDED AS 1
N COOK COUNTY, ILL TOWNSPIP 42 NORTH. RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1. AS CAPATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED MAY 21, 1974 AS DOCUMENT NUMBER 22723117 AND AS AMENDED BY DOCUMENT 89317059 AND BY THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1, RECORDED AS DOCUMENT NUMBER 22328735 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

n#20a-100-016

**EPS 048** 

Property of Cook County Clerk's Office

<del>301.6633</del>2