

# UNOFFICIAL COPY

Prepared By:

CHARLIE GU  
3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608

DEPT-11 TORRENS \$23.50  
T#0013 TRAN 4824 10/31/96 14:38:00  
#5367 ÷ DW \* -96-833597  
COOK COUNTY RECORDER

and When Recorded Mail To

RICHLAND MORTGAGE COMPANY  
3016 SOUTH HALSTED  
CHICAGO  
ILLINOIS 60608

96833597

4206000 (W 5/5)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960116046

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

96833597

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 16, 1996  
executed by PETER MIZERA AND  
CHERYL MIZERA, HUSBAND AND WIFE  
to RICHLAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8761 SOUTH 81ST COURT, HICKORY HILLS, ILLINOIS 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RICHLAND MORTGAGE COMPANY

On OCTOBER 16, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the FRANCIS YIP  
and PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ COOK  
County,

My Commission Expires 10/30/99

By: Francis Yip  
Its: FRANCIS YIP  
PRESIDENT

By:  
Its:

Witness:

"OFFICIAL SEAL"  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/30/99  
DPS 171

506833597

# UNOFFICIAL COPY

DPS 049

23-02-205-027-0000

Property of Cook County Clerk's Office

LOT ONE (1) IN HARTZ'S HICKORY HILLS SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 26, 1970, AS DOCUMENT NUMBER 2527745, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

26083393