

UNOFFICIAL COPY

Prepared By

MARY SOLLARS
2101 SOUTH ARLINGTON HEIGHTS ROAD-STE 185
ARLINGTON HEIGHTS, ILLINOIS 60005

96833655

and When Recorded Mail To

LIBERTY MORTGAGE CORP.
2101 SOUTH ARLINGTON HEIGHTS ROAD-STE 185
ARLINGTON HEIGHTS
ILLINOIS 60005

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2723 10/31/96 15:04:00
#0490 # CG *-96-833655
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960116601-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSE
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1996
executed by MARIA KALMANOV, MARRIED TO SAVELY A. ROSENAUR AND
URSZULA BIEGALA, MARRIED TO SYLVESTER BIEGALA
to LIBERTY MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2101 SOUTH ARLINGTON HEIGHTS ROAD-STE 185
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 5234 SOUTH LONG STREET, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

LIBERTY MORTGAGE CORP.

On OCTOBER 29, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
SHELLEY S. HOHM
known to me to be the VICE PRESIDENT
and

Shelley S. Hohm
By: SHELLEY S. HOHM
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
"OFFICIAL SEAL"
Mary E. Sollars
Notary Public, State of Illinois
My Commission Exp. 09/30/2000

Notary Public Mary E. Sollars
Cook County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

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DPS 049

Property of Cook County Clerk's Office

19-09-311-332-0000
19-09-311-033-0000

96833655

LOTS 13 AND 14 IN BLOCK 24 IN CRANE VIEW ARCHER AVENUE HOME ADDITION
TO CHICAGO IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION