

UNOFFICIAL COPY

10478295
15/94

RELEASE DEED

MAIL TO:

96833976

DAVID R KIRBY
 454 W. WRIGHTWOOD A
 CHICAGO, IL 60647
 NAME & ADDRESS OF TAXPAYER:
 DAVID R KIRBY
 454 W. WRIGHTWOOD A
 CHICAGO, IL 60647

10:11 10:11
 25:00 25:00
 9019 MCH 9019 MCH
 RECORDIN # 96833976 #
 11/01/96 11/01/96

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
 of the County of CAMDEN and State of NEW JERSEY for and in consideration of
 one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
 convey, release and quit-claim unto
DAVID R KIRBY

of the County of COOK and State of ILLINOIS all right, title interest, claim
 or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
09/ 25/ 92, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 92-12749, to the premises therein described,
 situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION, AND PIN #

PIN # 14-28-309-029-1009
 PIN # 14-28-318-069-1075

H-24385

COOK COUNTY
 RECORDER
 JESSE WHITE
 SKOKIE OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day September 20, 1996

**FOR THE PROTECTION
 OF THE OWNER, THIS
 RELEASE SHALL BE
 FILED WITH THE
 COUNTY RECORDER IN
 WHOSE OFFICE THE
 MORTGAGE OR DEED
 OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Brent Wielt
 BRENT WIELT
 ASSISTANT VICE PRESIDENT

Susan Meyer
 SUSAN MEYER
 ASSISTANT SECRETARY

2500
R4

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STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

10478295
03/ 15/ 94

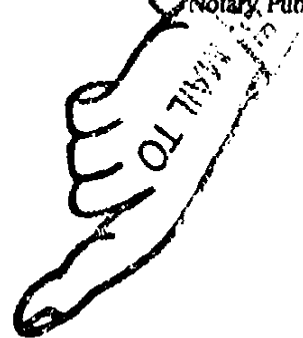
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
BRENT WIELT ASSISTANT VICE PRESIDENT SUSAN MEYER ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, September 20, 1996

LIZ WASHBURN
NOTARY PUBLIC STATE OF MISSOURI,
ST. LOUIS COUNTY
MY COMMISSION EXP DEC 21, 1999

Liz Washburn
LIZ WASHBURN
Notary Public

My commission expires on _____, 19____



BOX 145

TO
FROM
RELEASE DEED

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PARCEL 1:

UNIT NUMBER 4-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE WESTERLY 32.5 FEET OF LOTS 40 AND 41 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOTS "a" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1972 AND KNOWN AS TRUST NUMBER 60648 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22407439 TOGETHER WITH AN UNDIVIDED 11.05 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARKING SPACE NUMBER 8 IN THE 2629 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 IN OUT LOT "A" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25992314 TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST ON THE COMMON ELEMENTS.

Pin# 1428-309-025-1009

Pin# 14-28-318-069-1075

11-28-309-025-1009

d.d

14-28-318-069-1075

John [unclear]

96833976



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