

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO. C5  
LOAN NO. 818486



PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

### 96834520

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 19, 1993, executed by DANIEL J.

DRISCOLL, JR. AND NANCY S. DRISCOLL, HUSBAND AND WIFE

to FIRST BANK OF SCHAUMBURG

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93221149 microfilm # \_\_\_\_\_  
pin number 06-25-419-023 in the \_\_\_\_\_  
plat of COOK \_\_\_\_\_ County Illinois described hereinafter as  
follows:

LOT 23 IN BLOCK 8 UNIT 3, HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

### 96834520

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

### 96834520

Property Address: 7321 EAST AVENUE, HANOVER PARK, IL 60103



Loan No.

J=507C5.S.03987

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996.

**96834520**

**BANC ONE MORTGAGE CORPORATION**

BY *Doug Livermore*  
**DOUG LIVERMORE**  
**VICE PRESIDENT**

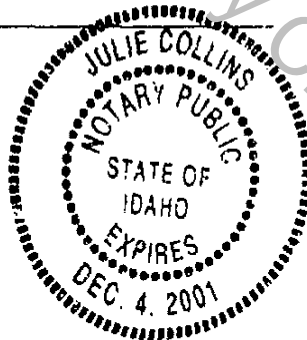
BY *Lori Vadnais*  
**LORI VADNAIS**  
**SECRETARY**

STATE OF IDAHO )

COUNTY OF BONNEVILLE )

On SEPTEMBER 6, 1996, before me JULIE COLLINS personally appeared DOUG LIVERMORE and LORI VADNAIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*Julie Collins*  
Notary public



Assignment - Interv. - Recorded

PREPARED BY:

*Karleen Parker*  
**KARLEEN PARKER**  
**477 SHOUP AVE #205**  
**IDAHO FALLS, ID 83402**

**96834520**

Loan No.

C=S. 072.0562  
P=S. 001.3987

J=507C5.S. 03987

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