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When recorded return to:
Berkeley Federal Bank & Trust FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401

HUD Control Number: 202078 Loan Number: 2326882

COOK COUNTY RECORDING \$25.50
11:01 AM TRAN 3993 10/31/96 15:49:00
47625 FKF *--96-234634
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 1st day of May, 1996 from **U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")**, whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to **BERKELEY FEDERAL BANK & TRUST FSB**, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows;

Mortgagor: LEE JAMISON SANDRA JAMISON
Mortgagee: PERCY WILSON MORTGAGE AND FINANCE CORPORATION
Document Date: 1/22/71
Date Recorded: 1/29/71
Document/Instrument/Entry Number: 21 384 956
Parcel I.D.: 25-08-116-003
Property Address: 9811 SOUTH THROOP, CHICAGO, IL
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

Refer to "LIMITED POWER
of ATTORNEY" filed on
7/8/96
in COOK Co.
bk/pg or instrument no. 96-
517236

2550

96-234634

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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. **This assignment/endorsement is made and executed with all FHA insurance terminated.**

This Assignment is made without recourse.

Dated: May 1, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY: *Donald St. John*

NAME: Donald St. John

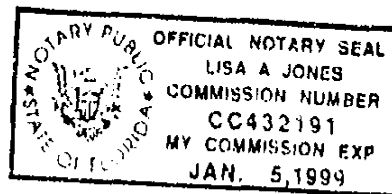
TITLE: Attorney - In - Fact

STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

Subscribed and sworn to me this 1st day of May, 1996, by Donald St. John as Attorney - In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

Lisa A Jones
Notary Public

NOTARY STAMP OR SEAL



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EXHIBIT "A"

The North 10 feet of Lot 18 and all of Lot 19 in Plotke and Crosbys Resubdivision of Block 11 in Hilliard and Dobbins Resubdivision of that part of Blocks 1 and 2 of First Addition to Washington Heights, lying North of right of way of Washington Heights Branch Railroad, being that part of the East half of the North West Quarter of Section 8, Township 37 North, Range 14, East of the Third Principal Meridian, lying North of said Railroad, in Cook County, Illinois.

Office of Cook County Clerk's Office

2008-10-11

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