

UNOFFICIAL COPY

96834166

WHEN RECORDED RETURN TO:

JESSIE FISKE AND
GERALDINE JAMISON
110 S DUNTON #3H
ARLINGTON HEIGHTS IL 60005

MAIL TO THEM

95 NOV - 1 11:24

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96834166

ACCOUNT # 5010052822

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by JESSIE J. FISKE, A WIDOW AND GERALDINE J. JAMISON, A SPINSTER, dated
SEPTEMBER 23, 1977, to Park and recorded in the office of the Register of Deeds of COOK
COUNTY, ILLINOIS DOC #2923770 24 158 994 .

RECORDED ON: OCTOBER 21, 1977

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

DEREG # 96-391168
PIN# 03-32-101-042-1017
ADDRESS 110 S DUNTON #3H
ARLINGTON HTS, IL 60005

FIRST FINANCIAL BANK,

BY: Karan Serchen
A.V.P. Loan Servicing

BY: Sandra J. Gregg
Supervisor, Loan Servicing

STATE OF WISCONSIN)
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Karan Serchen, Assistant Vice President Loan Servicing and Sandra J. Gregg, Supervisor, Loan Servicing, of First Financial Bank, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on JUNE 5, 1996

THIS INSTRUMENT WAS DRAFTED BY
Wendy K. Stodola
FIRST FINANCIAL BANK,

Mary B. Frederickson (SEAL)
MARY B. FREDERICKSON

Notary Public, State of Wisconsin
My commission expires APRIL 19, 1998

96834166

2350

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LEGAL DESCRIPTION

UNIT 3-H AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PCL'):

PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH $\frac{1}{4}$ OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS, ALSO PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST $\frac{1}{4}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD P.M., WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21663600, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR 2586499 TOGETHER WITH AN UNDIVIDED 2.5 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS): ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-42 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, ALL IN COOK COUNTY, ILLINOIS.
110 S DUNTON NO 3H, ARLINGTON HEIGHTS ILLINOIS 60005

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