

# UNOFFICIAL COPY

96834289

**ILLINOIS**  
COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 819025

Assignment - Interv. - Recorded

**COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE**

11/01/96  
11/01/96

0017 MCH 12:01  
RECDJN # 23:00  
96834289 #  
0017 MCH 12:01

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277  
hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated APRIL 9, 1993, executed by CHRISTINE A.  
WILDEMAN, KNOWN AS SINGLE PERSON NEVER MARRIED

to HOME EXPRESS MORTGAGE CORP.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93280406 microfilm # \_\_\_\_\_  
pin number 14-18-410-039-1001 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

**UNIT NUMBER 1A, IN YESTERYEAR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: LOTS 15, 16 AND 17 IN BLOCK 27 IN RAVENSWOOD, BEING A SUBDIVISION  
OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND  
PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 25151735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.**

96834289

Property Address: 4211 N. PAULINA #1A, CHICAGO, IL 60613

J=507C6.S.05932

Loan No.

2500  
872

UNOFFICIAL COPY


Property of Cook County Clerk's Office


# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION


BY   
DOUG LIVERMORE  
VICE PRESIDENT

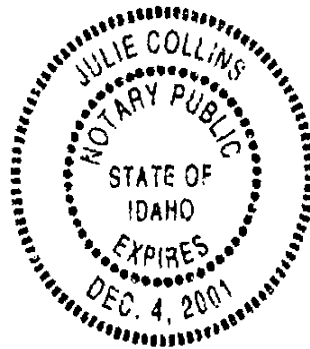
BY   
LORI VADNAIS  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996 before me JULIE COLLINS  
personally appeared DOUG LIVERMORE and  
LORI VADNAIS personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
JULIE COLLINS  
Notary public



PREPARED BY:

  
KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

Assignment - Interv. - Recorded

Loan No.

98000280

C=S.087.0714

P=S.009.463

J=507C6.S.05932

(NMRI.IL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office