

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

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96835847

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

F 2150 (A)  
P P  
T 2150 V  
I (D) (R)

DEPT. OF RECORDING 429.50  
149535 IRAN 4688 11/01/96 09:15:00  
9810 S. J. J. 4-96-835847  
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO, a National Banking Association

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST NATIONAL BANK OF NILES, NOW KNOWN AS GRAND

NATIONAL BANK, NOT PERSONALLY BUT SOLELY AS TRUSTEE, U/T/A DATED 03-07-95 AND KNOWN AS TRUST heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS bearing date of 29TH day of DECEMBER, 19 95 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96025070/96025071 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Numbers: 14-28-104-092 (PARCEL 1) & 14-28-104-093 (PARCEL 2)  
Address(es) of premises: 701-793 W. BRIAR, CHICAGO, IL 60657  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 17TH day of OCTOBER, 19 96

*Stephen A. Milotr*  
STEPHEN A. MILOTR, VICE PRESIDENT (SEAL)  
*Donna R. Acevedo*  
DONNA R. ACEVEDO, ADMIN ASST (SEAL)

This instrument was prepared by D. ACEVEDO FOR (NAME) PARK NATIONAL BANK AND TRUST OF CHICAGO (ADDRESS)

MIDLAND PRINTER CO. OF CHICAGO  
2110 S. CLAY ST. CHICAGO, ILL. 60608  
MIDLAND PRINTER CO. OF CHICAGO

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

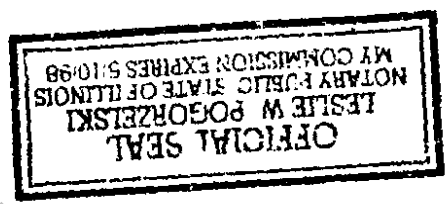
MAIL TO:

P. JEROME JAKUBCO  
2224 W. IRVING PARK RD.  
CHICAGO, ILLINOIS 60618

BANKFORMS, INC.



Property of Cook County Clerk's Office



Commission Expires

17TH day of OCTOBER 19 96

GIVEN Under my hand and NOTARIAL seal this 17TH day of OCTOBER 19 96  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such VICE President and ADMIN ASST ~~XXXXXXXX~~ they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
know to me to be the ADMIN ASST ~~XXXXXXXX~~ of said corporation, and personally known to me to be the  
CHICAGO, a National Banking Association, and DONNA R ACEVEDO, personally  
personally known to me to be the VICE President of the PARK NATIONAL BANK AND TRUST OF  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHEN A MILOTA  
a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS.

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## LEGAL DESCRIPTION

PARCEL 1: LOT 25 (EXCEPT THE WEST 0.50 FEET THEREOF) AND THAT PART OF LOT 47, LYING SOUTH AND ADJOINING SAID LOT 25 IN R.R. CLARK'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF LOT 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 24 AND THE WEST 0.50 FEET OF LOT 25 AND THAT PART OF LOT 47 LYING SOUTH OF AND ADJOINING SAID LOT 24 AND THE WEST 0.50 FEET OF LOT 25, IN R.R. CLARK'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF LOT 1, IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-28-104-092 (Parcel 1)  
14-28-104-093 (Parcel 2)



PLEASE MAIL TO: P. JEROME JAKUBCO  
2224 W. IRVING PARK ROAD  
CHICAGO, ILLINOIS 60618

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