

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
FIRST MUNICIPAL DISTRICT

LINE NO. 53

George OTTO

NO. 96-11-157309

JOHN MARTIN AND MARTIN ARCHITECTS

96835882

TRIAL CALL ORDER

Present before the court: Plaintiff(s) Defendant(s) Plaintiff(s)' Counsel Defendant(s)' Counsel

THIS MATTER having come before the court, the court having jurisdiction and being fully advised,
IT IS HEREBY ORDERED:

- 4213 Alias Summons to Issue for _____
- 4292 File Amended Complaint _____
- 4295 Take and Complete Discovery By _____
- 4235 File Counterclaim _____
- 4234 File Appearance/Jury Demand (strike Jury Demand if not allowed) _____
- 4234 Answer or to otherwise plead within _____ days.
- 4219 Defendant _____ is defaulted; cause set for
- 4247 PROVE-UP on _____, 19____ at _____ a.m./p.m.
- 4482 Set for STATUS on _____, 19____ at 9:30 a.m. in Room _____
- 4482 Set for TRIAL on _____, 19____ at 9:30 a.m. in Room _____
- 8005 Case Dismissed for Want of Prosecution.
- 8011 Case Dismissed by Agreement of Parties/No Cost With Without Prejudice.
- 4219 X-Parte Default Judgment for Plaintiff for \$ 8,352.50 v. JOHN MARTIN AND MARTIN ARCHITECTS (Defendant)
- 8001 with costs assessed IN THE AMOUNT OF \$159.92
- 8001 Judgment for Plaintiff after trial for \$ _____ with costs assessed v. _____ (Defendant)
- 4293 Judgment for Defendant _____ after trial.
- 8001 Judgment is entered by agreement for \$ _____ v. _____
- 9207 It being further agreed that installment payments be made as follows: _____

9208 The Court finds no just reason for delay in enforcement or appeal of this judgment.

() See Attached Order: _____

JUDGE AMANDA S. TONEY

DATED NOV 1 1996, 19____

Circuit Court 1649

ENTER:

Amanda Toney 1649
Judge Judge's No

Atty No. _____
 Name George Otto
 Attorney for Pro-se
 Address 1726 W. Henderson
 City/Zip Chicago IL 60657
 Telephone (773) 327-3994

96835882

Clerk's Office



NOV 1 1996

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FRANK J. ROSENFIELD, CLERK OF COUNTY TREASURER
1/20/88 Receipt # 0000 Employer # 014 Page # 1

File # : 00-20-000-010-0000 Volume # 000001

Address : 2104 MAJOR LN/PARK RIDGE, IL 600681551

Name : None

Mailing : 2104 MAJOR LN/PARK RIDGE, IL 600681551

Legal Description :

Sub-Division Name : SMITH & HILLS PARK RIDGE MAJOR UNIT 2

Legal : SMITH & HILLS PARK RIDGE MAJOR UNIT 2, A SEC OF THE S 1/2 OF THE NE 1/4 AND THE SE 1/4 OF THE SW 1/4 (EXCEPT THE W 217 FT MEASURED ON THE N & S LINES THEREOF) IN ASSASSORS DIA (SEE B) REC DAT E: 01/02/1958 DOC NO. 16543419

88-14-00 BLOCK # 17
00-41-13 0000170

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