

96836442

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50  
T40013 TRAN 4269 11/01/96 09:09:00  
#5628 # TE \*-96-836442  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John P. May, single, and Lisa M. Dunn, single heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of January, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document 92032516, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION P.I.N # 02-14-400-026  
COMMONLY KNOWN AS: 520 East Robertson Street, Palatine, IL. 60091

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 26th day of September, 1996.

Cole Taylor

By: [Signature]  
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: [Signature]  
PETER KOULOGEORGE, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
BURBANK, IL 60459

STATE OF ILLINOIS )  
COUNTY OF Cook )

SS.

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25.50  
11/1

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01/10/2011

Property of Cook County Clerk's Office

50055412

# UNOFFICIAL COPY

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and PETER ROULOGES, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26th day of September, 1996.

Loan # 29001027 Box: Escrow #

50888 34940  
WHEN RECORDED MAIL TO:

First Midwest Bank  
Mundelein Banking Center  
411 North Seymour  
Mundelein, IL. 60090

*Beverly J. Peterson*  
NOTARY PUBLIC

OFFICIAL SEAL  
Beverly J. Peterson  
Notary Public, State of Illinois  
My Commission Expires 11/1/97



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Page 3 290010527 Box:

**Legal Description:** Lot 24 in Arthur T. McIntosh and Company's Fair Grounds Park, being a Subdivision of Part of the E 1/2 of Section 14, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded 4/14/63, as document 15582390, in Cook County, Illinois.

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• R DEPT-01 RECORDING \$25.50  
• 14013 TRAN 4869 11/01/96 09:09:00  
• 45628 \$ TR \* -96-836442  
• COOK COUNTY RECORDER

275-8603