OR TRUST BY CORPORATION OFFICIAL COPY (ILLINOIS)

96836442

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

DEPT-UI RECORDING

\$25.50

. T40013 TRAN 4869 11/01/96 09:09:00

\$5628 \$ TB *-96-836442 COUNTY RECORDER

KNOW ALL MEN PT THESE PRESENTS, That the Cole Taylor, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John P. May, single, and Lisa M. Durn, single heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of January, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document 92032516, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION P.I.N # 02-14-400-026 COMMONLY KNOWN AS:520 East Robertson Street, Palatine, IL. 60091

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANF has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 26th cay of September ,1996.

By:

STEPHAN P, FAGAN, VICE PRESIDENT

ATTEST:

PETER KOULOGEORGE, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET BURBANK, IL 60459

STATE OF ILLINOIS)

COUNTY OF Cook)

Page 1

25.50

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I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and PETER ROULOGEORGE, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26th day of September, 1996.

Loan # 290010.27 Box:

. Escrow #

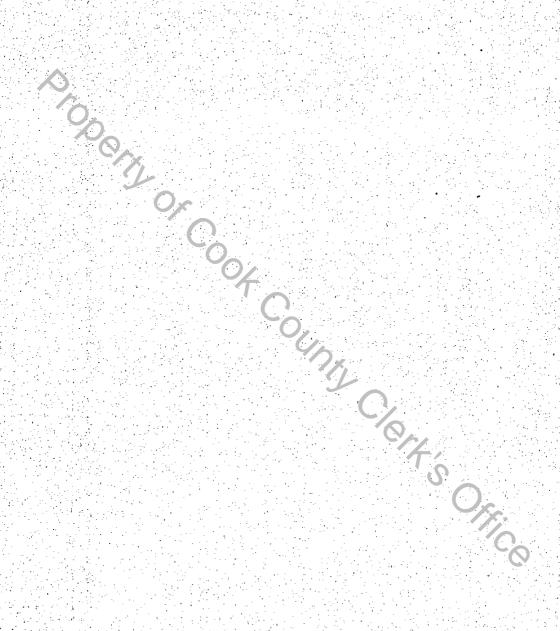
5) 55 3 34446 WHEN RECORDED MAIL TO:

First Midwest Bank Mundelein Banking Center 411 North Seymour Mundelein, IL. 60090 Denuly of Option NOTARY PUBLIC

Beverly J. Peterson
Notary Public, State of Illinois
v Commission Expires 11/1/9



SCN36442



Page 3 290010527 Box:

Legal Description: Lot 24 in Arthur T. Mc Intosh and Company's Fair Grounds Park, being a Subdivision of Part of the E 1/2 of Section 14, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded 4/14/53, as document 15592390, in Cook County, litinois.

Door Cook Colling Clerk's Office \$0938442

CODE COUNTY RECORDER 乙ナナタビSータムー★ □日上 \$ 879\$\$ 1#0012 1888 4869 11/01/96 09:09:00 8

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