96836589

PREPARED BY AND WHEN RECORDED, MIAIL TO:

NORWEST MORTGAGE, INC. 1595 SPRUCE STREET RIVERSIDE, CA 92507 LOAN DELIVERY

Order No. Escrow No. Loan No. 7299743 DEPT-01 RECORDING

- T#0012 TRAM 2734 11/01/96 10:19:00
 - \$0624 \$ CG *-96-836589
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the and reigned hereby grants, assigns and transfers to WENDOVER FUNDING, INC. / ITS SUCCESSORS AND/OR ASSIGNS all beneficial interest under that certain Dead of Trust/Mortgage dated OCTOBER 17, 1996

, executed by

CHRISTINE JOHNSON

3683655 Grantor/Mortgages,

to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION

. Trustee/Lender,

and recorded CONCURRENTLY in Book

, as Document No.

HEREWITH

of Official Records in the Office of the County Recorder of

COUN

County, ILLINOIS

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 10/17/96

STATE OF CALIFORNIA COUNTY OF RIVERSIDE On 10/17/96 before me. Dianne Terry a Notary Public in and for said County and State, personally appeared JUDY BARNES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my Kand and official seal.

Notary Public in and for said County and State.

MFPDCORPASS - 03/95

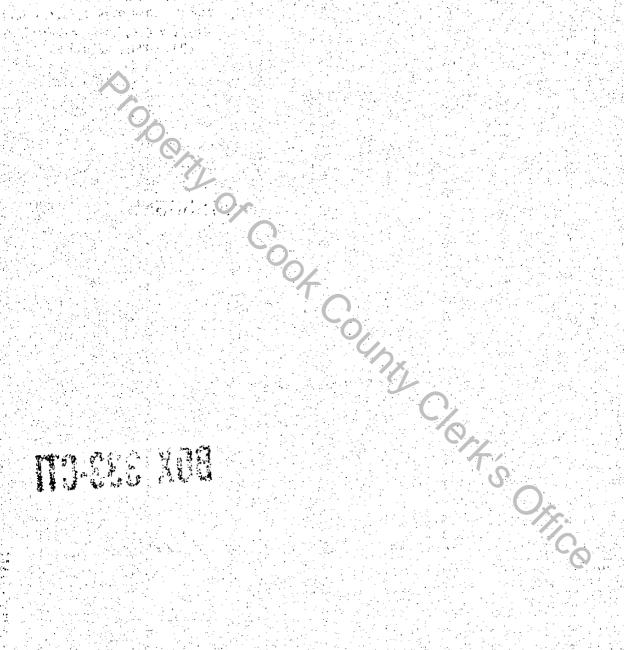
BOX 333-CTI

JUDY BARNES

ASSISTANT SECRETARY

WHE TERRY

特別的可能的政治學級的



STREET ADDRESS: 4349 KING DRIVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-03-400-015-0000

LEGAL DESCRIPTION:

LOT 4 IN PARKS AND WILSON'S SUBDIVISION OF THE SOUTH 84 FEET OF LOT 2 IN EMIGH AND KILMER'S SUB OF THAT PART WEST OF VINCENNES AVENUE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Door Cook County Clork's Office

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