

# UNOFFICIAL COPY

Prepared by:

SHELLY SCHWYN  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

96836744

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

DEPT-01 RECORDING \$25.00  
T50012 TRAN 2736 11/01/96 12:02:00  
#0786 CG \*-96-836744  
COOK COUNTY RECORDER

96063374/76 - 39 - 167K

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3145440

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1996  
executed by RALPH PONTRELLI, AN UNMARRIED PERSON

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

96836743

and recorded in Book/Volume No.

No. , COOK

page(s) as Document described  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as 222 NORTH MARION STREET-UNIT 2C, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On OCTOBER 30, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:  
Its:

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

By:  
Its:

Witness:

Notary Public Shelly Schwyn  
County,

"OFFICIAL SEAL"  
SHELLY A. SCHWYN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/17/99

My Commission Expires 3/17/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CM

Rev. 08/17/95

DPS 171

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DPS 049

16-07-111-012-1044

Property of Cook County Clerk

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER: '2-C' IN THE MARION GARDEN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 (EXCEPT THE WEST 32.7 FEET THEREOF), AND LOT 22 (EXCEPT THE EAST 2 FEET THEREOF), IN BLOCK 7 IN KETTLESTRING'S ADDITION TO HARLEM, IN THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24731530, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 25, 27 AND 52, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, AS DOCUMENT 24731530 IN COOK COUNTY, ILLINOIS.

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