

# UNOFFICIAL COPY

RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

MMSI/Attn. Sherry Doza  
1990 Post Oak Blvd., Suite 1080  
Houston, Texas 77056  
Tel. (800) 795-5263

Pool: 0829008  
Loan Number: 0006344003  
Nations: 2000148474

DEPT-01 RECORDING \$23.50

T10005 TRAN 7200 11/01/96 10:06:00  
98836054  
COOK COUNTY RECORDER

96836054

425\_9601 100 J/K

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CUTBERTO SALAS AND ESTHER O. SALAS ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94-420495  
Rerecording Ref: Instrument/Document No. 95-381103  
Original Beneficiary: J. I. KISLAK MORTGAGE CORPORATION  
Property Address: 4056 NORTH MCVICKER AVENUE  
CHICAGO IL 60634

96836054

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 23 IN LAVINA ELDRED'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-17-315-058

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: S  
SHERRY DOZA  
VICE PRESIDENT  
Attest: Linda Shannon  
LINDA SHANNON  
ASSISTANT SECRETARY



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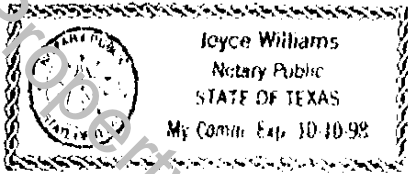
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 26 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to read "Loyce Williams", written over a horizontal line.

Assignee's Address:  
205 PARK CLUB LANE  
BUFFALO, NY 14231

Assignor's Address:  
14750 PALMETTO FRONTAGE ROAD  
MIAMI LAKES, FLORIDA 33016-5897

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