UNOFFICIAL COPY

Unit		
	DEPT-01 RECORDING	\$23
RELEASE DEED	. 7±000% TRAN 7201 11/01/	96 iu+374(
		-83611
an No	. COOK COUNTY RECORDER -	
968361	the above space for recorder's use only	
#2063515	III BUTTO APRILO OF TODORE A LOCALINA	
KNOW ALL MEN BY THISE PRESENTS, That STANDARD FEDERA the United States, in consideration of one dollar, and other good acknowledged, does hereby release, convey and quit-claim unto. THOM	I and valuable considerations, the racelor whereof is himAS G. MITCHELL AND DENISE A. MITCHELL	heraby L,
all the right, title, interest, claim, or dereand whatsoever it may have acq Recorder's Office of COOK County, in the S	WIFE quired in, through or by a certain Mortgage Deed, recorded State of Illinois, as Document Number 95535740	in the
and Assignment of rents, recorded in the Recorder's Office of	County, in the State of Illinol	ols, as
Document Number State of Illinois, as follows, to-wit:	erein described situated in the County of COOK	
LOT 13 IN BLOCK 2 IN B. SHURLETT'S SUBDITION OF SECTION 35, TOWN THE THIRD PRINCIPAL MERIDIAN, IN COOK CO	WNSHIP 39 NORTH, RANGE 14, EAST OF	
PIN # 17-33-102-019-0000 IN WITNESS WHEREOF, The said STANDARD FEDER	DAL DAM, for equipme has caused its name to be sign-	erá la
	day of OCTOBER A.D. 19 96	30 10
"OFFICIAL ATT		
MATILDE PRINCI	STANDARD FEDERAL BANK for savings	
My Commission Example By:	mostkiasso VV	
	X Arar Vica Praside N	
ITE OF ILLINOIS)	00000400	
UNTY OF COOK) SS.	96838126	
e undersigned, a Notary Public in and for said County in the State afores scribed to the foregoing instrument are personally known to me to beings and THATTHEY appeared before me this day in person and several riting as duly authorized officers of said corporation pursuant to authority voluntary act, and as the free and voluntary act and deed of said Corpor	e duly authorized officers of the STANDARD FEDERAL B illy acknowledged that they signed and delivered the said ins rity given by the Board of Directors of said Corporation as the	BANK for istrument
voluntary act, and as the free and voluntary act and deed of said Corpor EN under my hand and notarial seal, the day and year first above written.	$Q_{-1}Q_{-$	
	m ()	
Hecorder's Box No.	Maria Jane	
	FOR INFORMATION ONLY INSERT STREET ADDRESS OF	F ABOVE
THUES BOSO!	DESCRIBED PROPERTY HERE. 3145 S UNION AVENUE	1 100
CHICAGO	CHICAGO IL 60616	
OF THE PROTECTION OF THE OWNER THIS		
OR THE PROTECTION OF THE OWNER, THIS	THIS INSTRUMENT WAS PREPARED BY	,11
LEASE SHALL BE FILED WITH THE CORDER OF DEEDS IN WHOSE OFFICE THE	MATILDE PRINCIPE	5.90

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Property of Cook County Clerk's Office

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