05836200

GERT-OI RECORDING

\$25,50

T\$0008 TRAH 7234 11/01/96 14:25:00

#3037 # BU #- 96-836200

COOK COUNTY RECURDER

Loan Number 1140008574 Name SWANSON
CORPORATION
SATISFACTION OF MORTGAGE
(FULL RELEASE)

Prepared By: North American Savings Bank USB, 12125-D Blue Ridge E	lxt, Grandview	MO 64030	0 (816)765-2	200
STEVENSON O SWANSON, A SINGLE PERSON				
Mortgagor  AAA HOME FINANCE CORPORATION				
Mortgagee North American Savings Bank, FSB, 12125-D Blue Ridge Ext	. Gezhaview	, MO 64(	030	
Assignee Original Date JULY 1, 1993 Loan Amount 80,000.00		0/4	6	

Original Date JULY 1, 1993 Loan Amount 80,000.00 Document No. 93522725 Mortgage Recorded in COOK County, Illinois

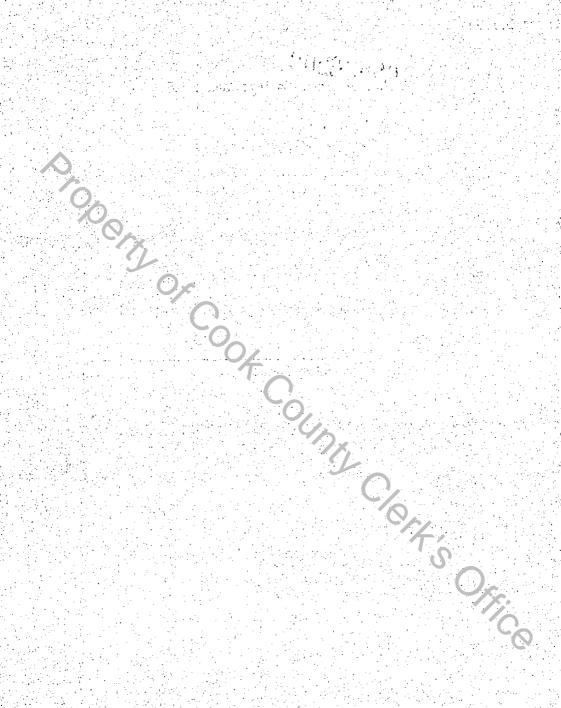
Property Address:537 WEST BROMPTON #3N, CHICAGO ILLINOIS 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

SEE ATTACHED

P.I.N. NO.:14-21-112-013-1028

SS936200



In Consideration of the full payment of said debt, North American Savings Bank, F.S.B. does hereby acknowledge satisfaction of said Mortgage, and release the property therein described from the lien, and effect of same. IN WITNESS WHEREOF, the said North American Savings Bank, F.S.B., has caused this presents to be signed by its Assistant Vice President and Assistant Secretary and the Corporate seal to be hereto affixed.

Dated September 3, 1996

North American Savings Bank, F.S.B.

Dean Nalentine, Assistant Vice President

Christy Cox, Assistant Secretary

STATE OF MISSOURY COUNTY OF JACKSON

The foregoing instrument was acknowledged before me on September 3, 1996, by Dean Valentine, Assistant Vice President and Christy Cox, Assistant Secretary of North American Savings Bank, F.S.B. a corporation existing under the laws of the United Salar of America.

Npta y Public

JCDITH ANN MALOTT

Notary Public State of Missouri

Commissioned in Jackson County

Commissioned in Jackson Louinty

My Commission Exotres Feb. 19, 1999

C/O/A/S O/FICO



UNIT NO. 537-3-N IN THE 527-537 WEST BROMPTON COMDOMINIUM AS DELITHEATED ON A SHOURY OF A BARDEN OF THE TOTAL TOTA DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25365585; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED BY SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, P.I.N.: 14-21-112-013-1028

Donath of Colling Clerk's Office

