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PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE: LOAN NO. 092406048

96836342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **PNC MORTGAGE CORP. OF AMERICA** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **JOHN A. CIMAGLIA and SANDRA C. CIMAGLIA, HUSBAND AND WIFE** and dated **OCTOBER 31, 1996**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____, pages(s) _____ as Document No. _____, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

96836341

LOT 15 IN BLOCK 2 IN COLLINS, GAUNTLETT AND DUNAS GOLF VIEW ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE NORTH 19.00 ACRES OF THE 36 ACRES LYING WEST OF AND ADJOINING THE EAST 58 RODS OF THE NORTH 66 RODS, 11 FEET OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EASTERLY 211 FEET OF SAID NORTH 19 ACRES) IN COOK COUNTY, ILLINOIS

PIN# 09-26-200-015

96062581 7638076, 3 of 3 ←

DEPT-11 TORRENS #23.50
140015 TRAN 700 11/01/96 14:13:00
15058 ACT * 96-334342
COOK COUNTY RECORDER

ALSO KNOWN AS: 804 AUSTIN AVENUE, PARK RIDGE, ILLINOIS 60068

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 31, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

Randi B. Cohen
8/16/00

UNITED FINANCIAL MORTGAGE CORP.

By: *[Signature]*

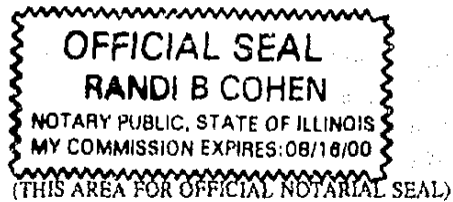
GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



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